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Onkelos Deuteronomy
Onkelos translation on merged things

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-Sifsei Chachomim Chumash, Metsudah Publications, 2009
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Translation of Onkelos on things

Chapter 1

But the night that Moses and all Israel crossed the Jordan, and he was forced to flee, because of his wandering in the food the wilderness and his anger in the land, to receive the waters of the sea in Paran, and he prayed for manna and for he had made, and for his worship of the
golden calf, he walked for eleven days from the burning of the Torah. Dezer, to the end of the year, all Israel, according to all this, and it was forty-nine days, ten days from day to day,

: In the Jordan River in the plains of Moab, the king of Moshe, who had left the land of the wolf, had said to the Lord, "O God, from the night of Amna in Horeb to the Lord, a sign was made to make a covenant in the Torah, a law was made to make a covenant and a sign to make a covenant and a sign to make a covenant in the Torah, a commandment, and to all my converts in the Mishnah, in the Torah and in the land." And in the land of Bedom and Bespar, there was a river of Canaan, and

:And you said, "I will prepare it even now, for the night, I will be able to prepare it myself."
:O God, make my shadow shine, and make the day of judgment shine, as the stars of heaven shine for my shadow.
O God, let Joseph's life be as long as a thousand years, and let him be blessed, let him be as long as a night:

: I will tell you all about myself, my business, and my thoughts.
: They were to be wise and capable and knowledgeable, to be trustworthy and trustworthy, to be a leader of the people.
:And I will answer you, and say, "I will establish the Pithamah of the Melitah for the servant, and I will appoint you as chiefs of the tribe of Elikon, the leaders of the tribes, and the word of the chiefs of the tribes of Shibtikhon, the leaders of the tribes of Gibrin, the wise men, and From the bottom of my heart :Alpin and my rabbi
and the order of the day It will be difficult for you to come near me and listen to me.

And the order shall be established in the future, that is, the whole of the land of Egypt, this is the worship.
And we were taken from the burning bush and we were told that all the wilderness of Rabbah and Dahilah was a vision of the Torah, as it is written: As the we shall be even unto the height of the heavens. Lord God has commanded, so shall it be, and
Yahveh Lana: And you said, "I will give you until the Torah says, 'O God, I have seen you,
O God, before you, I will give you a sack of grain, as it is this night. O God, I have seen you, I will give you a sack of grain, as it is this night.
And they will understand: If there is a pit, then there is a place where the water is poured out, and if there is a river, then there is a place where the water is poured out.
And the word of the Lord came to me, saying, "I will teach you ten men, one man for each tribe."
:And they turned and turned to the Torah and said to him, "Even if you are sick, you will not be able to sleep, and your idol will be given to you." And they turned to him with their hands, and he said, "Come, let us go." And his sister said,
"Let us go." And he said, "Let us go." And they From Egypt to Egypt, it will
be given: in the form of a saying for our salvation Sea And they will be comforted in their dwellings and will say, "In my house, I am yours."

Where I will camp, Salkin, I will camp, I will build a house for the people of Sagi, and I will surround Mina, Kirvin, Rabban: and I will camp as far as Zit Shemaya, and even the sons of Gibrei, Hazina, Tamman.
And you said, "You shall not be afraid, nor shall you go out from the city." For God is the one who speaks first, and he will come out to be like all the slaves who are forced to work in Egypt before your eyes.

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God, as He says, "The man who is born in all the world is like this: the one who sits And in the desert, the vision is so blessed.
down until he is seated, until he is seated, and the one who sits
down on the right side is like this: and the one who sits down on the right side is like this: God,
who speaks from the beginning, he is seated in the world, to establish it, to establish the house of the Lord, to establish it in the pillar of the Lord: in
the night." To hold the vision in Arha, you must prepare it and stand in the pillar of the temple: and hearing it
beforehand, you must give a light kiss, and you must be angry and you must be ready for
the day. If a man sees a man in the womb, then he must see a woman in the womb, and he must be ready for the day. For the father,
you must be ready for the day.
Elhaneh Caleb Bar Jephunah, he will guard it, and I will give it to him, and he will show me the way, and his brick will
pass through it: I will not enter the
city, but I will be angry with him from before, and he will be a fool to me, and you will not go to Taman.
Joshua son of Nun, go up before me, and I will give you a sign from Taman, and I will give you a sign from the Lord

And I will turn and go into the wilderness, and I will go and say to you, "Go
ahead, I will go and hide, and I will hide in the wilderness The night is near, my dwelling is a place of rest: and you shall
not be burned before them in the midst of the den.

And the word of the Lord shall be, and they shall not receive, nor shall they refuse, according to the decree of the Lord, and they
shall be

: And they shall be buried and wept before
them: and they shall be buried in their graves for a day, as the day of their burial.

Chapter 2

And we turned and were taken to the desert, a way of life, a place of refuge, as if it were a night with me, and we were given a
Torah scroll: Dashir Yomin Sagiyan
And I said, "I will be a gambler."
:Sagi, to be a scribe, to be a scribe, to be a scribe, and to be a people, to be a scribe
Ari: Yahavith Yat Torah Deshayr: Ivra You will eat a meal of meat in a cassava pot and you will eat it, and you will drink
water from a cassava pot and you
will drink it.

you. O God, bless you in all the work of your hands. May He satisfy you. May He supply you with your needs. May He bring you to the wilderness of Rabbah. May He judge lion
May the eye of your God be upon you. May He never fail you. :And it came to pass, when
we were come to the land of the children of Esau, that we passed over before them, that we should not go up to the city of Aharah, and to
the city of Ailat, and to the city of Zechariah, and to the city of Gilead
Go and do not be angry with the servant of Amnon, for I will not give And I said, Woe unto me, that there should be no destruction upon Moab.
him: from the events of the day, I will give him to the sons of Lot, you will love
him for the life of the day: if you kill me from before, they will bring a great people and
a great army and surround me like a mighty man, and my coming will sound a trumpet for
victory if you kill me: my mighty man is more powerful than my mighty man, but not like my mighty man. And the
children of Esau shall go up to the city of Gilead, and they

And the day that the lechna of Merkam Gia was born, until the day that we passed, the day that we died, the day that we
were sick My men are coming out of the crowd to die: and at night he will be with me to beg.

: You shall pass over the border of Moab, you shall live, and you shall
approach the children of Ammon. You shall not exalt yourselves against them, nor shall you provoke them to anger. I will not give them a wife,
but I will give them to the daughters of Lot, and they shall be a wife. : The sons of Ammon came to you
: I will see Gibearia from Hashba, and even Gibearia, the mighty men of Yathrib, will come from Kadmin, and the Ammonites from Karan, the great men of Hushab:
a great people, and a band of men, and they will surround me, like Gibearia, and they will be cold from their front, and they will bow down, and they will
come to their rear, as the servants of the sons of Esau did, and they will understand in the city, like the soldiers of Horai from their front, and they will bow down.
And he said: In the wilderness until the day of judgment.
And the enemies of the Diatbinites, having pushed them to the utmost, the Caputtians, having driven them from Caputtianity, having driven them out of the city, and having driven them into Atreyon. :

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Arise, take it and go, O Nachala, the daughter of Dardan, the daughter of Dimsarite, in your hand, O Sihon, the king of Heshbon, the daughter of Amora, and say: And you shall be my servant, my servant, and I will bring you to my people,
my kinsman, the day of judgment, my servant, and I will bring you to my house, and you shall bring your hand to my people And they shall be angry and shall come before thee: and the messenger
of Izgadin from the wilderness shall go before thee to Sihon king of Dachasbon, the son of Solomon, saying, I will pass over by the way of thee, and by the way of thee, and I will not turn aside to the right hand or to the left: I will pass
over by Kaspa, and thou shalt give me food, and I will eat; and thou shalt give me water by Kaspa, and my wife also. I will pass over with my feet, as my sons have done for me, and they will understand in the city, and they will come to me and understand in the land of Bilhah, until I pass over: the Jordan is for us, and God is with us.
And my father Sihon king of Dehachshon did not think to go over his borders, but he was strong, O God, and gave him strength: and he besieged his heart with a sword, and delivered his enemies into his hand, as in the day of judgment.
And I said unto him, My servant shall go before thee, and Sihon shall go before thee, and his people shall go before thee, and
all his people shall go before thee, to gather together a kinsman, to burn incense
before thee, and to encamp And the secret
is, and the end is, all the names are called

This is the complaint of the king of the plains, and

Chapter 3

And we turned and went by the way of Demeter, and Og the king of Demeter went before us, he and all his people to Agag: my kinsman, my kinsman.
And he said unto me, Thou shalt not go up against Jatya: for thou shalt deliver the kingdom of Jatya into thine hand, and all her people, and all her cities, and shalt serve them: for as thou didst serve Sihon king of Deumora, so shall he reign in Heshbon.
And the Lord said, "O God, in our day, even Og king of Demeter, and all his people, and I will encamp against him until there is no more light: for he is a vinedresser."
And when we had conquered all our enemies, we were still in the wilderness, and there was no place for us to drink the blood of the devil: every house of the king of the kingdom of the dragon was in the wilderness.
All the people of Kirwin, Kirchan, Makfan, Shor, Ram, Dilhan, Dashin, and Abrin, from the mountain called Pacheya, Sagi: Lahadda
And our end shall be as our servant to Sihon the king of the land, and the end shall be, all that are called great, and
And we saw in our day, that the day of the Lord was from the beginning of time, and the kings of Amora said, "This is the Jordan River from Nahala: from Darnan to Mount Hermon."
: Sidon, Crane to Hermon, Sirion, and Amorite Crane to the Tower of Talga
:All the people of Mishra, all Gilead, all Dimathan, as far as Salecah and Edrai, were called Malchutha, Deog, and Mattan. But Og, Malchus, Dimathan, Ishtar, and Mishaar, Gibriah, Arsa, Arsa, Parzilla, are they not? Of the children of Ammon, nine are Amin, Arkah, and four are Amin, Pethah, in the kingdom of Melech.
And when Ara had seen that it was still burning, he was complaining against the children of Dardan and the families of Torah of Gilead: and he called them Jahab, for the tribe of Deruben and for the tribe of Degad.
And the land of Gilead, and all the children of the king of the land Until the Day of Judgment

And to Machir Jehovith the Gileadite
And to the tribe of Deruben, and to the tribe of Dagad, Jehabith of Gilead, and unto the border of Dardanon, Go, and the border thereof, and unto the border of Jubba, Dan, and the border thereof, the children of Ammon.
And from Mishra and Jordan, and the border from Gennesaret, even unto the sea of Mishra, the sea of Milcah, below the river of Maramathah: Madinah.
And the time will come when the Lord will come, and
:I will hasten the passage of the first, my sons,
especially the dwellings and the tabernacles, and in the city of Yadana, and in the city of Sagi, they will be built in the city of Kirviykon.
Until then, let the brothers be like the shepherds and give them their inheritance, even if they do not give them a gift, for God is the one who loves them: in the Jordan River and in the desire of a man to be a shepherd, you will love them.

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And when Joshua had commanded, he said, "Behold, I will give you a sign from your eyes, and you shall see all this, and you shall be a servant of the Lord
May the God of Israel rise up and be ready. :Do not enter my house, O my God:
and I will be saved before them, even before the day of
judgment. O God, you have commanded me to hold fast, O your servant, O your servant, O your servant, and by your hand you shall be established. You are God: You have made your dwelling place in heaven above, and have dominion over the earth,
and by night I will serve you as your servants and as your mighty ones. I will pass over the land. And I saw that the day of the Lord was coming, and that he was going to the city of Jerusalem, and that he was angry with me from before, and that he would not accept me, and that he would not add to me: for I have filled my
mouth with water, and that he would not add to me And to Midian, and to thee, behold, I say unto thee, Thou shalt not go over Jordan.

And Joshua commanded, and he said, Take heed, and beware: and he shall go before the people, and he shall save them: and he shall see them, and shall see them.
:And he built in Hilta to receive Beth Peor

Chapter 4

And when Israel heard the word of the Lord, he said, "I am the teacher, and I will prepare for you a servant, rather than a slave, and

Do not add to the pit, I command you, and do not withhold from it, for the rain of the day is my commandment: for I command you, and the eyes of the seer are my servant, and you are in
Baal Peor, but all the mighty men of the day are gone, and the son of Baal Peor is in the midst of you: and I will bring you into the house of the LORD. God is the one who

And you will be rebuked and worshipped, but this is your wisdom and your power in the eyes of the blind, so that all may hear: this is the one who is exalted and will be exalted, especially among the wise, and the power of the great people is the judge.
Who among the multitudes is so great that God is near to receive her blessings in the days of her afflictions, as God is in all things: even now we are a shadow of my past.
And from the multitude of the people, who have come to this place, and have judged according to all the law, I will surely judge them: the Day of Judgment.
Istmar alone will keep you and your soul alone, Dilma, the woman of Pithamaya, this your eyes and Dilma will see: the purpose of your heart all the days of your life, and the knowledge of your children and the children of your children.
The day that God came before them in Horeb, as I said, "I will be like a pillar before me, a people and a people, and I will teach them, and I will give them my sins, and I will make them fall before me, all the days that are not yet upon the earth, and I will make them their children: they will make them fall, and they
will be buried, and they will be buried in the midst of the Torah, and the Torah will be burned in the fire, until the command of the Lord is over, like a fig
tree." :And it was said: And at night there was a work from the body of the woman, a light example of a sound, and a likeness, that the singer of the goddess might be a light.
And I will make it so that the day of the covenant, which is the day of the covenant, shall be for the servant ten cubits, and the writing shall be on the tablets: Abenya, and
I will make it so that the day of the covenant, which is the day of the covenant, shall be for the servant ten cubits, and the judgment for the servant shall be in the day of the covenant: Aberin, from Taman to Mirtha.
And you shall be careful to keep your soul, but you shall not see any blood on that day, and on that night, you shall be burned in the fire: from the body of the Lord you shall drink.
:Dilma will be enslaved and worshipped to make a blood image of every creature, blood of a male or female.
:The blood of every bird, the flower, the bird of prey
:Like all the blood of all the birds of the air, like all the blood of all the birds of the air, from one end of the
earth to the other. And lift up your eyes to heaven and see the sun, the moon, the stars, and the stars of the night, all the host of heaven. And you shall bow down and worship the Lord and worship him, and you shall
And it shall be prepared near the entrances, and a border shall be prepared from the river of Parzillai, from Egypt, to the land of Leah, for the people: I will store it up as in the day of judgment.
And from before, he was angry with me on the day of the Passover and did not cross the Jordan, but because of the Lord your God, he will save you: not because of the Lord, he will not go to the land of Aram, but because
of the Lord, I will go to the land of Aram, and I will cross the Jordan, and you will go and live in Aram, and you will live in Aram, and you will live in Aram.
Dilma, you will be resurrected, you are God, so cut off the fruit of your labor and worship in the image of your God: the likeness of all this is your command: but your God, from the mouth of the
one who eats, is jealous.

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But you shall beget sons and sons of sons, and you shall dwell in the land, and you shall be enslaved, and you shall serve the image of a serpent
Don't be lazy, I'll go up, I'll be happy.

And it shall be, that the LORD shall dwell in the land of Ammiah, and the ark of the covenant of the LORD shall dwell in the land of Ammiah. And it shall be, that the LORD shall dwell in the land of Ammiah, and the land of Ammiah shall be a work of the hands of man, Therefore seek my face from before me with all your heart and with all your soul,
your God, so that he may be pleased with you and may forget all your sins. At the end of the day, you will repent and enter into the presence of God and receive his blessings.

Y But God, our God, will not leave you nor will He punish you nor will He allow you to die on the Day of Resurrection, and your life will be in vain. But God will ask for a
day before you, and He will be before you, and from the day that He created you, O Adam, on the earth and to the ends of the heavens, and to the ends of the heavens, He will be like the four great pillars. The judge is the one who hears as he hears: The one who hears as he says, "I will speak from the body of the one who drinks as he hears you and he will be established." Or he will try as he is a servant to be revealed to him to separate him from the body of the one who tries, in the city, in the city of Atin, in the city of Muftin, in the city of Qarba, in the city of Takifah, in the city of Badra, in the city of Bazwan, in the city of Rabban, in all I am a servant of God, O God, in Egypt: in your sight.

May God be with you, Od, son of Minya. :You predicted it to me.
From heaven I will hear you, O Israel, and I will give you a light from your words to your thousands, and from the earth I will hold you, O Israel, and you will be my wife, my great and exalted one: hear from me, O Israel, and I
will give you a drink, and I will pass over the mountains of the mountains, O Israel, and you will feed my children in my sight, and I will guide you in my words, in my great and mighty army: from Egypt.
To humble the people of Rabban and to surround you from before you, to exalt you, to give you a day of rest and a storehouse: as on the day of judgment
And you shall know the day of judgment and shall consider it in your heart, that I am God, who dwells in heaven above, and rules over the earth from the beginning of time to the end
of time. And you shall know the day of my establishment and the day of my commandment. I command you the day of judgment, that it may go well with you and with your children in your way. And as for your law, day by day, day by day, day by day, your God will give
you all the days of your life. Then Moses, the son of Zerah, went out from the Jordan River to the city of Shimsah, to the city of Taman, and killed his brother without his knowledge, and he did not know that he was a son of his father. And he went out from there and killed one of the relatives of the king of Israel, and he set up a
camp in the wilderness in the wilderness of Araa, in the land of Israel, in the tribe of Sheba. And Ramoth in Gilead was given to the tribe of Gad, and Golan: and Mattanan was given to the tribe
of Dimnasheh, Israel. And you have surely read this order of Moses before the children of
Israel, and the commandment and the law of Moses by night, when he was with the children of Israel, when they came out of Egypt. :Ilain Sahadwita
In the Jordan River, in the hill country of Keilah, in the valley of Sihon, Malcha of Amora, in Heshbon: when Moses and the children of Israel were afraid of Mizpah, when they came out of Egypt, and when they shot him, Yath Areiah
and Yath Areiah, Malcha of Mattanan, Tarin, Malcha of Amora, in the valley of Midnach, Shimsha, in the valley of Aram, But on the other side of the Jordan, as far as
the Jordan River, which is Hermon, and on the other side of the Jordan River, which is

Chapter 5

And Moses called unto all Israel, and said unto them, Hear, O Israel, the day of judgment, and the day of judgment, thus saith the LORD: Before the day of judgment shall come, and Here is a day of judgment for all: It is: Day and night, day
and night, in the Torah, from the body to the mind, I will
stand between the two, saying, "It is my will, and I will not be yours." This is the one for Eve, so that you may give her a piece of bread. But they entered
before them, and they did not choose to drink, and they did not choose to drink, in the Torah, for the one who says, "I am your God, your refuge." From the house of Abadoth: You shall have no other god before me: You shall not worship any idol, whether in heaven above or in earth beneath or in water beneath. Your God is not
jealous, a storm of jealousy, a father's debt to his son. You shall not worship wealth or worship idols, but I am: a rebel against the Lord. I have hung myself
and my four quarters on my door to those who hate me, like a jar of slander, a builder to those who cut off the bread of my father's blood.

: And he served for thousands of years for mercy and voluntary command.
Would that my days were long enough in heaven to call upon his God for protection, but no. Don't let the day pass by, it's enough.

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God: Keep the Sabbath day holy, as you commanded me: On that day you
shall labor and do all your work.

yy And the day of rest, the Sabbath before them, O God, you shall not serve any service, and your blessing, and your covenant, and your servant, and your truth.

And your father and your mother, and all your servants To you: On the day of the Lord your God will be with you.

And you shall be my servant, the one who gave birth in the land of Egypt, and your father shall be your father:

Marama, therefore your father shall be your father.

:You shall not kill. And you shall not commit adultery. And you shall not steal. And you shall not bear false witness against your neighbor. And you
shall not covet your neighbor's sign. And you shall not defile your neighbor's house, whether it be his servants or his servants, or his teachers or his servants, and all:
Enough for your neighbor.

The Pithamaya, the night of the night, with all the kalachon of the Torah, from the body of the Ashtaroth, and the Amitta, the Kal
Rav: and there is no decree and no writing on the tablets of the Law, and they will
understand me, and it will be like a jar of water. The Torah, the fire of the Ashtaroth, and the Karbethon, with all my Rishis:
Shibtichun and Sabykun
And they said, "Have we not heard, O God, that there is a great multitude, and that there is a multitude, and that there is a
multitude of words, that we may hear from a body, that we may speak with a man, and
that we may be established: if there is a day of judgment, then we will be angry for what we have done, then we will be filled with a
multitude, and if there is a multitude God is still
and I will give: But from all the flesh, hear it, say, I will rise, I will speak, I will drink, I will drink, I will establish, God, and you
will speak from us, you will give me all this word, God, you are near, and hear it, you will say: with you, we will accept and serve,
and hear them first, you will
give me I will make a covenant with you in your words with me, and I will say, "I have heard from before you, O Lord, that
you will be a light: I will make a covenant with you, O Lord, that you will be a light to all the people."
If only it were so that the Lord would come to me, to give me wealth, to give me the strength to endure, and

:Izael said, "It is better to have money than to have a
mortgage, and to have a loan To be ready and to And you, who have risen before me, and I will afflict you with all your afflictions,
be prepared: a day in the life of the deceased

Chapter 6

And here is the task of alchemy and religion, the official, God forbid, will be ready for worship in the area of the atone

Instead of rushing forward, O God, to rain down all my blessings and commandments, I command you and bless you:
and I bless you all the days of your life, instead of the days of your days.

And Israel shall receive and be purified for a servant, that it may be well with thee, and that thou shalt be like unto the Lord, as in the night,
O God: and I will make thee a servant of milk and honey:
hear Israel, O God, thou art one: and thou shalt
have mercy on the Lord thy God with all thy heart, and with all thy soul, and with all thy substance.
And the Lord said to him, "Behold, I command you, a day of judgment upon your heart: And you
shall teach your children, and you shall speak of it in your heart, in your house, and in your bed, and in your bed, and in your bedstead."
And they will be angry with you for your hand, and they will be afraid to fall between your eyes.

And thou shalt write upon the posts of thy house, and shalt set them upon the
posts of thy house, and upon thy gates, O God, to see the things which were before thy fathers, And it shall be, that I will exalt thee.
to Abraham, to Isaac, and to Jacob, to give thee:
A rich man's meat, and a fat belly, and a belly full of all good things, and a fat belly :You will stand and be able to eat and
be satisfied
:Ishtar, you are a woman, you have entered (this is) my father, from the land of Egypt, from the house of slavery
Your God will go forth and prosper before me, and in my heavens you will be established. :Yet
Yay :You shall not make a sacrifice of a common man from a common man, except in the market.
But if your God is jealous, your dwelling place among you, then the anger of your God will be kindled against you and you will be removed from my
presence.
:Do not try before, for God is ready, as if they were trying in vain.
:The rain of the rain is the day of the Lord, and the day of the Lord

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:For the sake of Allah, you have given everything to me from before you, as it was last
night. :But we will ask you for your blessing tomorrow, to say what is Sahaduta and Kimiya and Dinaya, the most sacred, O Allah, may it be prepared.
And he said to his son Abdin, "Go to Pharaoh in Egypt, and I will give you a son from Egypt, and you will be a slave in the land of Egypt."
And he loved Atina and her teachers and rabbis and was disgraced in Egypt by Pharaoh and all the people of her house in our sight.
: And it will be given to you from Egypt, especially if it is given to you.
And let us be careful, O God, to do good to us all the days of our life: for our existence is like a day of judgment:
and let us remember that we are
pure, O God, to do good to us all the days of our life.

Chapter 7

O God, I will make you a great nation, from Aram to Merirah, and you will be destroyed by the people of Segei before you, and by the people of Chuvah, We will raise lion
Jebusi, Sheba, the people of Segei, and Gergesi, and Amorah, and Canaan: and they will be destroyed by the and will be destroyed by the people of Segei, you up, Hittite.
people of Gergesi, and by
the people of Amorah, and by the people of Canaan: and they will be destroyed by the people of Segei, and by the people of Zerah Have mercy: Aliyah

:And you shall not marry a woman for the sake of her husband, nor shall you give her to her husband, nor shall you
turn to her for a blessing, lest he accuse you of a false accusation, and he will accuse you of a false accusation, and he will attack you with a sword, and he will be angry with
you, and he will be angry with you: In the midst of the trouble, if you worship him for a false accusation, their hearts will be broken, and their bodies will be burned, and their souls will be blessed. Shortening: And the images
of their iniquities shall be set in a light, and I am a holy people before them, O God, in you I will be afraid, O God, for you are my people, a beloved people above all the peoples: but on my nose I will see
Be careful and be careful, but I will be a little child of all: No one is more beautiful than all the other blind people.
Ammayah,
but I will be a widow. Be careful and be careful, but I will be a widow. Be

And mercy to my beloved and to my beloved: O God, He is God, God of the right hand, the pure, the resurrected. And you will know, Ari.
my command to thousands of generations
And I will repay you for your kindness, for the sake of my former servant in life, for his loss, for there is no better servant: For my kindness,
for the sake of my former servant in life, I will repay you for your loss: And you will be punished, and
you will be punished, and you will be punished, and you will be punished, and you will be punished, and I will be punished, and you
And it shall be, that you shall receive the kingdom of God, and you shall worship and serve him, and he shall be your God, and he shall be your God: he shall arise and show mercy to you, and he shall be your father, and he
I will shall have mercy on you, and he shall bless you, and he shall protect you, and he shall bless you, and he shall make you a father, and he shall bring you forth
call you on the earth, and I will give you your father's blessing. :Your teachers and your
herds: You shall be pure above all peoples; there shall not be a barren or a barren woman among you or in your city.
to May all the shepherds and all the threshing floorers of Egypt be destroyed by you, knowing that they will not be equal to you, and that you will be given a place And I will
rest in all your pastures.
And thou shalt end all the days of the Lord thy God, and he will be with thee: lift not up thine eye upon them,
neither shalt thou be angry: their counsel
is mine: and thou shalt not say in thine heart, I will not eat of them, but I will eat of them.
:Do not delay from the beginning of the year, for the Lord your God is my servant, and he will be my servant to Pharaoh and to all the Egyptians.
Try the rabbi, your eyes will see, and you

:And even if you were to be a
stranger, O my God, I will dwell among you, O God, great and mighty, Do not be afraid of them, O my
God, and let them go

And the kingship of Melchizedek shall be in your hand, and you shall be a son of Simeon from the heavens. No man shall be able to stand before you until you are dead. Their images shall be set
in a light. You shall not covet a spa, and they shall come up to you and turn to you. Dilma shall be cursed: I am far away, your God is a

And you shall not go far from your house and be a prostitute, a prostitute who is abominable, and you shall cast her far away, and you shall cast her far away, but she is a prostitute:

Chapter 8

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All that thou shalt command thee, I command thee, is a law for a servant, in addition to a vow, and a vow, and a gift: and thou shalt be a covenant, and it shall be with thee, and it shall be for thy father's sake.
And you shall remember all the days of your life, O God, for forty-nine years in the wilderness, because of your poverty: for your trials, to know that in your heart you have rebelled against my commandments, if not
And your hand and your foot and your hand and your feet shall be given manna, which you do not know, nor do your fathers know, but you know that I am: it is not for me to eat bread alone, but for all the ways of the Lord, it is for me to eat bread.
They shall be gathered together forty years, and thy strength shall not fail thee: thy garments shall not wear out thee: and thou shalt know in thine heart, that as the mighty one teacheth thee, so shall thy God teach thee.
May God bless you with the spiritual strength that I have built for you and may you be a pillar of strength. :And the day of the feast
O Allah, your glory is in the form of a tree, a tree of the opposite side, a tree of the same kind, from the sources of the eyes and lion the earth: we have established it in the
valley and in the valley, we have wheat and barley and barley and pomegranates, we have seen this one, a servant of the Lord, and he is a servant:
we have seen this one, there is no one to be restrained in it, you will not be deprived of anything from time to time. Ba area di abnaha parzla: and the Torah will be rejected in secret
:And you shall be able to eat and drink and be satisfied, and the Lord your God shall bless you on the earth, and the land of your possessions shall be yours.
God, you are like a raindrop, my command and my judgment are preserved for you. You will not be able to give up, you will be able to enter, you will be able to do it: and I will be able to command you on the Day of Judgment.
Dilma will be able to eat and drink, and she will be satisfied with the fruit of the tree, and she will be fruitful and multiply. And your strength and your strength will be restored, and your health and your wealth will return to you, and all your wealth will return to you. And your heart will be filled with joy and peace, and you will be blessed. You will enter the land of Egypt, from the house of your worship, from the wilderness of Rabbah, and you will be blessed in the wilderness of the wilderness of the land of the living. And Akrabin, and the house of Tsachuna, the site of the Liit Mia: Dafk to you Mia from Tinara Takifa
You are like manna in the wilderness, but you do not know your father, because of your poverty and your trials, to be your guide: in your end:
and you will say in your heart, "My army and my hands are strong, buy me a seat, O God."
And you shall know the Lord your God, and He will give you counsel for the places of worship, rather than for the Day of Judgment. The Day of Judgment is coming. Your father will be
like the Day of Judgment. And you will be like the people of the land, and you will worship and bow down. And if you marry a woman, you will enter into it. For you have testified on the Day of Judgment, and I will be with you
from the beginning. Separation: Just as a blind man is a loser from his predecessor, so separation passes without acceptance, saying, "I am God."

Chapter 9

Israel, you will cross the Jordan River to the east, to the west,

Your God is the one who has gone before you from the land of Egypt, who is not a slave, who is a slave, and who is a slave, and who knows the day of judgment, so it will be with you.
:They will bow before you, and they will bow and be separated from you in a way that is as if it were night.
Do not say in your heart, "My God, I will be your God, before you." Instead of saying, "By my righteousness I will exalt you, before you are a widow, I will be your wife." I will surely see you, and in the debt of the people, will you be my God, before you?"
Not in your righteousness and in the pride of your heart have you transgressed to change the day of the Lord, but in the debt of the poor, O God, who has humbled you before you, and in contrast to the day of the Lord, O God, who has humbled you, may it be for your fathers, for Abraham, for Isaac, and for Jacob.
And you shall know that it is not in your righteousness that your God, your God, has given you a land of abundance, And in the
burning of the altar they shall be before them, and the LORD shall be angry with them before them, and shall be ready to go out.

In my book, the Torah, the Misab, the Tablets of the Law, the Tablets of the Rising, the Carrot, the Water of Imkon, and the Torah, forty days and forty nights, I did not eat bread and I did not drink water.
And it was my pleasure to give you the tablets of the law of Abania, as you understand them in the scriptures, and as you have said, so you shall be exalted as all the prophets: and you shall be a teacher of the Torah, and you shall drink it on the day of the Lord's Supper.
And it came to pass at the end of forty days and forty nights, that the LORD gave me the tablets of stone, the tablets of the covenant:
And I said, "Arise, O God, and let me go up to Egypt, and let me go

I will put your name before me and I will be glad and rejoice, you will give me peace from the heavens and I will serve you as a people all around and from my refuge:

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:And I turned and sat down from the Torah, and the Torah was burning in the fire, and the tablets of the law were on the table in my hands. And I saw, and behold, a censer was before them, and it was a work of art, like a calf made of brass, and a censer was made in the wilderness.

And I will give you life and peace from above, and I will give you peace from before your eyes.

And I will fast before them, as before, forty days and forty nights, without bread to eat, and without water: I will set over all the debtors a burden for the servant of the first-born, for the first-born, for the first-born.

I have rejected you from before, and I have been angry and resentful, and I will be angry, and I will be ready to go out, and I will receive my blessing, even in its time.

And Aaron was angry with them from the beginning, and he was angry with them from the beginning, and my shadow was on Aaron even then.

And the duty of the priest is to perform this service: the priest shall give a calf, and the priest shall give it to the priest in the lamp, and the priest shall give it to the priest in the cup: and until this time it shall be accurate for the priest, and the priest shall raise the priest's body for the sick, and the priest shall give it to the priest in the Torah.

And in the graves of Dimsha, Margzin, and the first of them, and in the graves of the sons of the Levites

:He who refuses to give in advance will be a day of conscious preparation.

And you shall prostrate yourself before them, it shall be forty days by day and forty days by night. You shall prostrate yourself before them, and I will say: At dawn it shall be ready.

A And my shadow went before them, and I said, O God, do not destroy your people, and I will keep you. You will be destroyed in your time of trouble, and you will be saved.

:From Egypt, you will bring a covenant to your servants, to Abraham, Isaac, and Jacob. Do not turn away from the hardships of the people, the law, and their debts. And do not let them sin, for they will not say, "My people, I will not be afraid of you." From the valley of the mountains, from A plan to slaughter them in the desert

: And in your people and your mercy, the effect of your army is great and your peace is great.

Chapter 10

In the same way, he said, "I will make for you a statue of the firstborn, and a stone for the firstborn, and a stone for the firstborn, and you shall serve me. You shall have an ark of the covenant, and I will write on it the words of the covenant, which are written on the firstborn, and they shall be in the ark."

And worshiping Aruna Daei Shitin and Psalit Tarin Lohi Abnia as Kadamai and Selkith to Torah and Torin: Lohia Bedi

And it is written on the book of Revelation, as it was written before, "On the tenth day of the month of Gibeah, at night, there will be a sign in the Torah from the body of the one who drank: On the day of the Lord's Supper, and I will understand."

And I turned and descended from the Torah and I put the life and death in the ark of the covenant, and behold, it was as I had said: "O Lord, I have commanded you."

Israel took him from the wells of the sons of Jaakan to Mosheh Taman, where Aaron died, and he was buried in Taman, and Shams Elaz was buried. ÿÿÿÿÿÿÿ

:Healthy, my dear

:From the octopus they took it to tickle and from tickling to benefit the area, we will fight against the image of the snake.

In the meantime, the Lord has set apart the tabernacle of the covenant of the Lord, Rise in the Torah as a day before, forty days and forty nights, and accept, O Lord, your wounds.

Therefore

My son, even in his time, is not my father, and he said, "Arise, O my son, and let me go forth, and let me be a witness Your commander will be there to greet you.

And the anger of Israel, what does your God require of you, a god for their entrance before them?

:For the rain of the day of the phoenix, let your God be heaven, and let my name be heaven, and all things are in it: let it be for mercy, and let it be for the building of the house of the LORD, and let it be for Especially in your fatherhood, my dear.

And the wisdom of the foolishness of weeping and wailing, without any difficulty,

O God, who is God, the judge, and the ruler of the earth, God, the great and mighty, and the one who is sick, lion

Ebed Din Ithamar, a widow, conceived and bore Giora, a prostitute, and covered her with a garment. And Giora conceived and bore a wife, a prostitute, and a prostitute, and she bore him a son, and he was a widow in the land of Egypt.

:Yahweh, your God, will enter and advance before me, and you will approach my entrances and stand in my presence.

:She is your praise and she is your God, she is your servant. She is your refuge and she is your protection. Have your eyes seen this?

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O God, as the stars of heaven are my shade, : In the seventieth year of your father's life, your father brought you to Egypt, and your anger was equal to yours.

Chapter 11

And you, O Lord, have mercy on me, and send down rain upon me, and I will judge and judge and judge you all the days of my life.
And the day of judgment shall come, and I will not be a stranger, nor a stranger, nor a stranger: but I will be a great multitude,
and my hands shall be strong, and my feet shall be lifted up: and I will be a sign,
and I will be a servant in the land of Egypt, to Pharaoh king of Egypt, and to all his servants, and I will be a servant to the Egyptians.
To the ass and to the bridle of the sheep I will bring a plague upon them: in the pursuit of them, in the destruction and destruction of
them, until the day of judgment: and I will serve them in the wilderness, until
the day of judgment: and I will serve them for Dathan and for Abiram, the sons of
Eliab, the son of Reuben, the entrance of the wilderness, the place of the cougar and the swallow, and the place of a man in the
wilderness. And the day of their tabernacles, and the day of all that shall stand, shall be a day of mourning throughout all Israel.
:My eyes are fixed on you, all the work is done by me, and you will be a slave and a slave. You
will be commanded by me, and I will command you on the day of judgment, and you will be attacked and you will be informed and you will be given up. You
will see that I am the one who has passed from Tamman to Mirtha.
And unlike the day-old grove on the land of the living, it is a place for the father to gather, to give to the poor, and to build a land of
the living: a servant of
milk and honey, but I will see you as a grove of olive trees, not as the land of Egypt. It is a place of olive trees, where you will sow your
seed and water it with your feet like a green garden: and I will
see you as a donkey. I will go from Tamman to Mirtha, I will go from Turin to Bekaan, and from the rain of the sky I will drink water.
:I see, O God, you will ask, O God, you will open my eyes, O God, in the midst of the sea, and even in the midst of the sea, and if
you do not accept, you will accept my command, I command, a day of judgment will be prepared for Mirham, O God, you will be prepared:
and for the division of my ancestors in all things, to cry and in all things,
:And I will give a late rain in the firstfruits of the year, and I will make your harvest and your harvest and your oil.
:And I will give grass in your fields, and you shall eat and be satisfied.
:Istmaru, the one who is in trouble, will cry and be sad and will worship the common people and will worship wealth and will be angry
enough to be in trouble and will be alone, may heaven be free and there will be no rain and may the sky not be empty, may its
glory be in troubleAnd they shall be separated from the people, and

And in thy bed and in thy couch, thou shalt be filled with wisdom, in thy table, in thy house, and in thy bed, in thy bed: and in thy dwelling place: and
thou shalt write
wisdom upon thy windows, and shalt establish wisdom in the borders of thy house, and in thy chambers.
Unlike the standard of a day and the day of my stay on earth, there is a time when the father will be ready to give money: like
the day of heaven on earth
Therefore, if a rainstorm falls, all you have commanded, I command you to prepare for the service of the Lord, to anoint you with
oil: God is ready to guide you in all the ways of my former covenant and to approach my gates.
And the LORD said unto them, All the children of Israel, The children of Israel, the

O God, be upon me all this: you shall be Let no man be prepared before he enters, and let him be given from his own heart.
established in it as in the night: behold, I will
prepare the day of judgment, and I will bow down and I will bow down: when
you bow down, you shall receive the command of God, I will command, and I will prepare the day of judgment.
And if you do not accept the command of God and turn away from the Lord, I will command you: one day you will be punished by
the common people, without God's knowledge, and you will be punished by
the Lord, and you will be given a blessing on the Torah: a grain offering and a blessing on the And it shall be, that I will exalt thee.
Torah of the sabbath.
Is it not true that in the Jordan River, behind the road of the Ma'alani Shimsha, in the city of Ara, where Na'ana is written in the law of the city of Kabul?
Gilgal: Star of the Moreh
I will go over the Jordan River to the border of the Jordan River, and I will go over the Jordan River to the border of the Jordan River. God will make it so that
you will be able to go and live there.
:And you shall be a witness to the servant, and he shall be a witness to all the things that are in the house of God, and he shall be a witness to the things that are in the house of God.

Chapter 12

There is no chemistry and no religion, this is a sin for a servant in the world, O God, your love is for you, for all your deeds: one
day this will be established on the world.

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Destruction will be complete, all the cities of Athara, the land of Ammiah, the land of Aton, the land of the dead, the land of their destruction: on Torah, Ramah, and on Ramah, all the hills of Ilan, and the hills of Agorah, and the hills of their
destruction He will be seen

:Do not worship as before, O God, O God, from all the
tribes of Israel, to the house of I will find it, I will be afraid.

And they shall give to the people of Taman the high places of the sanctuary, and the covering of the sanctuary, and the tithes of the sanctuary, and the beds of the sanctuary: and the offerings of
the sanctuary, and the offerings of the sanctuary, and the firstfruits of the sanctuary, and the offerings of the sanctuary.
And you shall be a God before them, and you shall be wise in all the ways of the wise, both man and beast, in the midst of this God.
:Blessings be upon you
No worship, as all of you do, I will be a slave, like a man, like all of you, from the time of my ancestors.
:But I will not give it until it is enough for the house of Neha and for me to store it, your God will give it to you.
And you shall cross the Jordan and dwell in the land of Ara, and you shall build a place for the Lord, a place for the Lord, and you shall build The
consecration of the tithes and the offerings of the tithes and the
offerings of the tithes and all the offerings: these are the tithes of the tithes and the offerings

:Ishtar, Dilma, you shall gather your offerings in all places, you shall gather them together, from
your tribes, Taman, you shall gather your offerings, and Taman you shall serve all these things. I am: Your God will find you, and you will be nourished.
God, your
God, will love you in all your callings, especially in all the evil of your soul, you shall drink and be satisfied with good, as is your blessing. :A cup and a cup You
shall eat it as the flesh of a wild goat or a wild sheep: only you shall not eat it
on the ground; you shall drink it as water at night. You shall drink it as water at night.
You shall drink it as a drink offering in your own blood, your tithes, your offerings, your anointing oil, and the firstfruits of your harvest, and your grain, and all your
vows: your vows, and your offerings, and the outpouring of
you your hands, the Lord your God, shall bless you, and your blessing, and your covenant, and your covenant. God is before them, O God, in the place where
shall be afraid: and your truth and your covenant shall be in your blood, and your God shall be before them in all the works of your hand.
:Ishtar, you will be troubled all your days, and you will be troubled, O my God, and you will be
troubled as if you were in the night. And you will be troubled with evil, and you will be troubled with evil. For in all the evil of your soul you will be
troubled with evil.
ÿÿ But the LORD will remove from you the abode of the wicked, and you will be afraid, O LORD, to the end that your dwelling place may be like a grove, and you will drink a cup of your wine, and
Go as you have been commanded, and you shall eat in your blood all the evils of your from us: this is the LORD.
soul: for as long as you eat flesh, and as long as you do not eat, you shall eat it with a swill, and as with a swill, you shall eat it with a swill:
especially the one who does not eat blood, for blood is a soul, and you shall not eat a soul with meat.
:You shall not eat it on the altar, you shall drink it as water: You shall
not eat it in the wilderness: It shall be well with you and with your children after you: But you shall serve the Lord your God first:
Moreover, your holy tithes shall be yours, and your vows you shall take, and you shall give them to the Lord your God, and you
shall serve your sacrifices with meat and blood upon the altar of your God. And the blood of your holy ones will be poured out on the altar: your God will be
sufficient for you, and you will be able to hear the news.
M You have received all the gifts of the Lord, but I command you to do good to you and your children in your way until the day of your God.
And the first one will be :But you shall serve the Lord
your God, and you shall not be able to do anything against him. You shall not be able to do anything against him. You shall not be Yeshua lion
able to do anything against him.
R Istmar, you will be cursed with a curse, and you will be cursed with a curse, and you will be cursed with a curse, and you will be cursed with a curse.
:Like a blind man, I will give you my sins and serve you, even so I will.
You shall not serve them as they are before, O God, for all the days of their life are days of their service to their enemies, and even then they shall be:
their sons and their daughters shall be set apart for their enemies.

Chapter 13

All the pits of the earth, I command, they shall be prepared, they shall be given to the servant, they shall not be added to my glory, nor shall they be
withheld: from it
:There will arise among you a prophet or a dreamer of dreams, and he will give you a sign or a signet.
And if you and your wife were to be together this night, you would be like a fool, a fool who does not know it: and we would be divided.

Do not accept the visions of a prophet, whether it be a dream or a dream,

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– When you enter, you will be ready, and when

And before it you shall worship, and at its entrances you shall draw near.

The prophet who is a dreamer of dreams is killed by a night of deceit. The Lord your God will bring you out of Egypt and will tear you from the house of slavery to bring you out of the land of Egypt. He will bring you out of the land of Egypt and will bring you out of the house of slavery to bring you out of the land of Egypt. He will bring you out of the land

A Your kingdom, your brother, your mother's son, your brother, your sister, your brother-in-law, your sign of the resurrection, or your friend, is like your soul in secret. lion

:To Me'mar we will go and fall into the trap of the common people, but you and your father do not know

The burden of the common people is only in the Sahara, whether they are near you or far from you, from the ends of the earth to the ends of the earth.

:You shall not take a bribe from her, nor shall you accept a bribe from her, nor shall your eye spare her, nor shall you have mercy, nor shall you cover her.

:Ari, the slayer of the slayers, your hand will be in front of the slayers, and all the people will know that it is in Beth-reith.

And you shall cast me into the pit, and I will bring you to the place of your death.

And all Israel shall hear, and shall enter in, and shall no more be a slave to the Pithamah, and the judgment shall be between you.

:Ari, you will hear from your relatives, only the Lord your God will give you a gift of olive oil and pomegranates.

We have removed the chieftain of the sons of Risha from among you, and we will make him a scoundrel, and he will be a scoundrel, and he will be a scoundrel: the people will not know.

:And you shall search and examine and ask, and see if it is a good thing, how much will you do, if you will do abomination, if it is among you, from tomorrow you shall wipe it out, if you will put it in a box

And all the land of Ada shall be gathered together unto the house of the LORD, and shall be established in the light of the LORD. And all the land of Ada shall be a desolation before them: and the hill of Hareb shall be desolate for ever, it shall not be built again.

And he will never touch your hand from afar,

Therefore, you will receive the word of the Lord, "My God, the Lord of hosts

:Dachshund will be

Chapter 14

:In the first place, O God, you shall not be warmed, nor shall you be equal to the heat of the day, between your eyes upon a dead body.

In your heart I will be afraid, O Lord, for I am a people beloved above all peoples, but a holy people, O Lord, I will be before them: on my face I will see: I will not contain all the distance:

the law of the city is in the midst of the

Torah, the law of the Lord, the law of the Lord, and the law of the Lord, and the law of the Lord, and the law of the Lord.

:Ayla and Tabia and Yahmura and Ya'la and Rima and Turbala and Ditsa

And every city shall be divided into two parts, and every city shall be divided into three

In the morning, you will be given a law that you will not be able to eat from the fish of the fish and the fish of You shall not eat: You shall not eat any bird that is in water. You shall eat all that is in water, whether it is a bird with a beak or a beak. You shall eat all that is in water, whether it is a bird with a beak or a beak. You shall eat all that is in water, whether it is a bird with a beak or a beak. You shall eat

all that is in water, whether it is a bird with a beak or a beak. You shall eat all that is in water, whether it is a bird with a beak or a beak.

And this is the law: You shall not have any detestable thing, or any thing that is abominable

And all the daughters of Orba played the

harlot: and the daughter of Naamitha, and Tiza, and Zaphar, who was a harlot, and went out to play

the harlot: and Kadiah, and Kiphopha, and Buta.

:And he wrote and he was a prostitute,

:All the clouds are filled with shame

You shall not eat any uncircumcised animal, but you shall give it to a stranger, and he shall eat it, or you shall pour it out on a bar of the people: for you are a holy people, O God, before whom you are. You shall not eat meat with milk.

:Ten times ten of all the fruit of your seed, which you have planted in the field, and you have gathered before them,

the O God, in the place where you have seen this, you will be afraid to be afraid of the abomination of your dwellings, from the tenth of your journey, your goods, and your meat: and firstfruits of your law, and your law, in the firstfruits of your seed, and your law, in the firstfruits of your journey, O God, all the days of your life.

Your God He will withdraw from you, I will not be able to bear your burdens, I will distance myself from you, I will only be afraid. And I

Your God May you be blessed. :To confirm my neighborhood, Tamman Ari

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May your God be with you. :And thou shalt give in cash, and thou shalt make a bag of cash in thy hand, and thou shalt find it,
and thou shalt give in cash in all these, and thy soul shall be comforted in the law, and in the law, and in the law of the Lord
:Your soul and your God are before you: And if this is in
your house, do not gather it together, but let it be a part of it, and I will store it with you: From the end of the year,
you shall bring all the tithes of your harvest in the house of the Lord, and you shall be covered with your house, and I will
give it to the Lord, but let it be a part of it, and I will store it with you, and it shall be fruitful, and it shall be fruitful, and it shall be full. In your
blood, O God, in all the works of your hands, you shall serve Him And they shall be satisfied, and shall be filled with the fruit of thy womb:

Chapter 15

:After the seventh month, you shall serve a feast, and
the law of the feast shall be that every male of my people shall be a priest. This is my heir among his people. He shall not be required of his people, and from: My
brother, I will call a feast first: From the mountain of Ammin
you shall be required, and it shall be that you shall go with your brother, and your hand shall be circumcised.
May God bless you and bless you. Especially, may there be no trouble in you, may there be blessing.

Especially if you accept the Kabbalah as saying, "May your God be the rain for you, may he give you everything you have commanded, for I am the one who
commands you on the Day of Judgment."
May your God bless you as he has blessed you this night, and you will be a witness to the people of Sageia, and you will not be a witness and lion
will rule: in the people of Sageia, and in you, they will not rule.
There shall be in you a calamity, one of your brothers, one of your kinsmen, one of your neighbors, one of your friends lion

:If you open your hand, you will open it for Leah, and Uzzah will open it for you, like the mass of Hezron's absence, Leah will be deprived of it.
Istama said to you, "Dilma, you will be a pita with your heart in wickedness, to the one who is near, who will give you a feast, who will give you a dishonor: and
your eye will be ashamed of your brother's poverty, and you will not give him a meal, and he will be called your brother before you, and you will be
responsible for Give to Leah, and let not your heart be ashamed of your gift to Leah, for instead of Pithamah, the righteous will bless you.
everything, your God in your work and in all the work of your hand."
Therefore I command you to open your hand wide to your brother: to your poor and to your needy in your land. Then your brother, the son of Israel, or the
daughter of Israel, will come to you and
will give you a harvest of grain, and you will drink your fill of wine: you will be free from the hand of the Lord your God.

And if you send me away from you, you shall not send me away empty-handed.
May your God grant it to you. And I will bless you and keep you, O God, :Afrasha, you will forgive me
therefore I command you, that you shall be a slave and a slave, and that you shall be a slave in the land of Egypt, and that you shall be free: this is the
judgment of the day: and it
shall be, that I will say to you, I will not let you go, but I will have mercy on you, and you shall be a man in your house, and it shall be well with
you: and you shall return, and you shall be a nurse. And you shall give him a wife and a husband, and he shall be your servant, a servant forever, and
you shall serve him, so that he shall not be hard in your eyes in your rest. He shall be a free man from you, and he shall gather your labor on one side,
like a heap of heaps. He shall sow his seed and bless you. The Lord your God
will bless you in all that you do. All that you do will be born in your womb and in your children. Dikhrin, you shall sanctify before you, O God. You
shall not cut off the hair of your head, nor shall you
shave the hair of your head, you and your household, you will give us a drink, a drink, a place to drink, and we will be happy: and I
Your God will be there, a mother, a cripple, a blind man, a cripple
:In your prayers you will have a scolding and a reprimand like a scolding, a scolding and a scolding: especially
the blood of the scolding, you will not be able to endure it on the day of the scolding like water

Chapter 16

God, God, I am your Egypt all the days of your life, and let no leaven You will celebrate the Passover of the Lord in the month of Aviv and will celebrate Passover in the first place.
be seen in all your borders, seven days a week, and
God is from the sons of Ana, and the sacred veil is from the Torah, where you will find it, you will be afraid. And the Passover meal will be first.
you shall not bring from Bisra a
cup of wine in Rameses: on the day before, the horn of your God shall blow upon you: on the night, you shall bring a cup of wine, the Passover
in the middle of your journey, as it is written in the book of the Law of your God, to the house Passover in Ramsha: A time of
deliverance from Egypt

I will find it, I will be afraid.

May your God be with you, and may you be covered with a scaly bird, and may you be called by name. And you shall cook and eat it in the place where it is eaten.

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:If you drink a cup of water, and if
Shiba Shabuin, you are the right hand of the Maghla Midsarites, the one who is

Your God :And Haga Dshabua worshipped before them, O God, the offering of your hand, which you shall give according to what you have, O God, and you
Oshall be united before them, O God, you and your children, and your servants, and your faithful ones, and may he come to you and be afraid, and may he give you
God, do not let your dwelling be in the land of Egypt: and Your servant and your May your God be
careful in the feast of Depatiria: and in the feast of Dasboia and in the feast of Dimtalia, and let not
the day of emptying be foretold

May your God bless you. :A man is like a gift of hands, like a blessing,
Judge and reprove, I will judge thee in all thy judgments: thy God will judge thee according to thy tribes, and judge the people: thou shalt not pervert
judgment: thou shalt not be partial, and thou shalt not take a bribe: for a bribe blindeth the eyes of the wise, and corrupteth
the counsel of the wise.
:Kushta Kushta, you will be pursued by the enemy, and you will be left alone, and your God will be with you.
You shall not set up for yourself any altar, except your God, whom you shall serve.
Your God: Ased if you do not stand up for me, my son will come.

Chapter 17

God is a teacher and he said, "This is enough, my God, for all the people of the world are far away from me, but I am Don't drink too much.
far away from them."
But you shall not forget among you a man from your kinsmen, whether your God is a man or a woman, or a man of great power
And there shall be a famine, and it shall be as if
the land of the Philistines had been destroyed, and the abomination of desolation was committed in Israel.

And if you are a brave man, whether you are a man or a woman, or a man who is a slave, you are

Surely the Lord will be with you in the land of Canaan, and you will be with him In the day of the Lord, you will be called and you will be given: you will be
called a deacon and you will be called a servant like everyone else: this is your reward. I will
Sea go to Maktash and close the door of the house of Dinah in your blood, and arise and go to the place where you will be buried.

And you shall serve according to the word of the Lord, and he will bring you from the place where he will be nourished.

You shall walk in the law, and in the law you shall serve. You shall not turn aside from it. The LORD will guide you on your right hand and on your left.
A man who serves in a wicked way, not to receive from the temple, is a god, a god from the beginning: and the mighty man who is he will be killed, and the servants of the devil will fall from Israel: and all the people will hear and be amazed, and there
will be no more judgment, but you will go to the place where the Lord your God will
be with you and you will be blessed. And she shall be delivered into her hand, and shall say, My faith is upon me, O king, as upon all: Amaya, this is my trade, O God, in the land of my
" brother, thee, O king, let me be thy head. Manna, the fruit of the tree, will be yours, and you will be nourished.
:Why did you go to the place where you were a stranger? He is not your
brother. He will not go to the place where you are from, and he will not go to Egypt, instead of going to the place where you are from. And he said:
Therefore you will not be added to the place where you are from, for you are indeed from Ood.
:And he shall not withdraw his hand from her, nor shall he plant her in the land of Egypt, nor shall he be a priest, nor a priest, nor a priest, nor shall he
withdraw his hand from her, and she shall be like an altar upon the throne of her kingdom, and it shall be written for her, "The day of the Passover, O Lord," in a book from before:
As the Levitical priesthood
And I will be with her and she will be my home all the days of my life, in the way of the Lord, before the Lord, for the rain of the Lord: all the signs of the Lord are true, and the Lord is the God of the Lord for the worship of the Lord.

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Unlike the one who does not shoot at Libya from my brother, and unlike the one who does not deviate from your command to the right or to the left, unlike: Your feet will be on the throne of your kingdom, and my children will be in the house of Israel.

Chapter 18

The Levitical priests shall not have any portion from the whole tribe of Levi, and I will store it with Israel, as I have stored it: they shall eat it.

And I will not store it in the house of my brother Matan, but I will not store it as I did last night: and it shall be a statute for the priest from among
the people, from among the treasures of the treasures of the treasures, if the law says so, and it shall be given to the priest, and it shall be a sign: Leah

O God, from all your tribes, to the place where the sun rises, to the place where the sun sets :Ari Bei Yehovah will be afraid and Ari Yehovah will be afraid of you, from your relatives, from all Israel, this is the house of Tamman, and you will be afraid of all the evil of your souls: to find this,
this is the house of Tamman: and he will be afraid of you, because God is like all my brothers, Levi, the house of Tamman (in his shadow) before them: a piece like a piece, a mountain of Matarta, this is the house of Tamman on Shabbat
:But you will not be able to see the day when your God will love you. Do not be drawn into worship like the idols of the ignorant, the deaf, and the deaf: Do not forget in you the passage of the Lord and His covenants in the light of the light of the charm of the cloud, and ask in judgment, and remember Him, and seek from Him. : grumble grumble grumble
All shall serve Elohim, and shall be abominable to you. Elohim is your God, your God, and He will be destroyed from before you. :I will be far away Your God: Peace be with you, O Lord, who art
blind
:To you, O
God, from whom shall you receive a prophet? From among you, from among your brothers, like me, will arise for you, O God, in Horeb, on the day of judgment, not to be added to, to be heard, as all things are, that you have asked from before. :From him who says, "I am God," and "I am a great woman," surely I will not hold a vision of death or of death. :And I said, "It is mine." I will bless you this night
and give you the results of my prophecy in the morning and you will be able to say, "I Prophet Akim, may you be blessed by your brother, your strength. will give you everything."
And he shall be strong, and shall not receive my commandments, and shall speak in my name, and my words shall be heard from me.
If a prophet does not prophesy a lie in my name, he will die. If he does not command me to prophesy, he will prophesy in the night. He will be a fool, and that prophet will be killed.
And if you say in your heart, "I know that you are a fool, and that there is no hope for you," then
the fool will not be a fool, and that there will be no hope for you. The prophet will speak evil of the wicked, and you will not be afraid of him.

Chapter 19

O God, you are the one who will give you peace, and you will be :Katula and Din Pitham Katula will be a great warrior Yeshua lion and will be able to kill his friends
without knowing it, and he will not: My son is from my family and from my family.

And he will fight with his friends in the forest until the end of the eye, and his hands will be shaken in the fire until the end of the eye, and he will be scattered: fire from the fire and he will forget the life of his friends and die. He will be driven to the edge of the fire from the fire of the fire, and a fire will arise in his heart and burn him, but you Dilma will be pursued, Gael will shed blood, cut off the head of a lion. will cover him with a blanket: and he will kill him soul and night. The duty of a judge is not mine, but my son, and

You shall do all this at night: from the day you And if you please, O God, give your land as much as your father has, and it will be given. give to your father, your
God, you shall be clean, you shall do all that you command, this is the work of your hands, I command you a day of judgment, this is the day of mercy: and you shall wash your feet in the water of the fire, according to the law of my fathers, all this day, and you shall add to your body a burnt offering on the altar of Elisha, and you shall not shed innocent blood in the body, I will do to you. May your God give you a treasure and may you be held accountable for the judgment of the Lord. :

And I will be a man of my people, and I will be with him, and my glory will be exalted, and I will give him life and death, and he will be exiled: to one of the tribes of Israel: and the
fathers of Carthage will send and speak to him from Tamman, and he will give him into the hand of the redeemer of blood and death.

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: Do not close your eyes to my God and pray to me, the blood of Israel, and I will bless you
Do not be angry with your friend, but warm him first in your storehouse, but store him in the place where you are, O God, who loves you: go to your mercy, and to every
debtor in every sin, and sin on the plain, not a single martyr will rise up against every enemy: a martyr or on the plain, a martyr will rise up, a pitgama will arise
:Ary yakum shahid shakr bigabar las-ada biya satya vikumun taryn gubrin di lahon
dina qodam yay qodam kahaniya and diyana di yahon biyomayya :hainun :and diyana yayt ytt ytt dyana yaot and is a shahid shakr sahad shakr sahad shakr asa
ahohi :and t'aabdon liy as qashib a maabd My brothers and sisters, I will give you a servant of the Lord, and you will be judged by the Lord. And you will be judged by the Lord. And you will be judged by the Lord. And you will be judged by the Lord.
And do not be stingy with your eyes, a fleeting fleeting eye, a

Chapter 20

But you shall bring a kinsman to Agag on the head of your donkey, and you shall gather a horse and a people from you. O God, do not send away your messengers from your feast, your messengers from the land of Egypt. And it :Aryan Minhon
shall be as if you were bringing a kinsman to Agag, and he shall come near like this and speak with the people.
And it shall be said to the people, "Hear, Israel, the day of the sacrifice, the day of the judgment, to gather a kinsman upon the altar of the bear, and not to weep: you shall not enter, nor shall you be proud, nor shall you be exalted above them."
:Ary Yaho Elahkon Dimdabar Kedamikon La Agga To Keng Krab With Baalei Dvabvikon To Mifrak Yatkon And Yamallon Sarkia Kedam Ama La Mimar Man Gabra Di Bana Bet Hada And La Hankei Yahac And Yotov : To the houses of Dilma Yamoth In Agga A Krab And Gevbar Akhor Yahankei

And who is this man who has set up a vineyard and who is not sick, and who has returned to his home, and who has died in the care of his relatives? And another man will make him sick.
And who is this brave man who came and did not turn around, and who returned to his home without fear of death in the company of his relatives and a man: later he will turn around
And Joseph shall go to Saracia to meet with the people, and they shall say, "From Gabra, he shall go and tell you, 'Come, go and tell me,' and it shall be well with you: to her houses, and it shall not be well with her, that she should come to her brother's house."
And it came to pass, that Sarkis was sent to Malala with the people, and Rabbi Hila was appointed as the leader of the people.
:Ari will approach the Qarta, the Agacha (relative), and call upon her from the land of Dishlam.
And it shall come to pass, if they answer thee in peace, and open unto thee, and all the people of Dishan shall be to thee a vessel of brass: and thou shalt be successful: and if
they will not make peace with thee, and serve thee, they shall be near thee, and make a high place.
:And the LORD thy God shall deliver it into thine hand, and thou shalt utterly destroy all the inhabitants of the land, even the
women, and the sick, and the widow, and all that is in the land. All the wicked shall be utterly destroyed for thee, and thou shalt utterly destroy all the wicked. The LORD thy God shall destroy all the wicked:Desnacha is Yahav: So you will
serve all the people, even those who are far from you, but not those who are called by the common people, the one who is not.
May your God give you a storehouse that will not fail, for all living things. : Especially from the name of the people, this is it, and I will
and I will be like Perizz, and I will be like Jebus say, "I will be like Naan,

In contrast, he will not be able to serve as a servant, like all their abominations. His service will be to their abominations and their love for them will be: God is ready.
I will make a map for Karta, a day for Sagiain, a mountain for Aga, a mountain for Mikhbasha, you will not be wounded, you will give Ilana to Arama, my God, a machete, I will be able to do it and you will not be hurt, I will not be like a man, Ilan, a wise man, for the sake of your success: in the world, Ilan alone will
know, I will not be like Ilan, I will eat, he will be wounded and hurt and you will be built. Turmeric on: Karta Di, he is a servant with you, a relative, until you are conquered.

Chapter 21

But the slaughter will be forgotten in the land of Arah, and your God will love you, and you will not know who will slaughter you. And your ancestors and your
judges will judge you, and they will anoint you for your relatives, and the slaughter will be near the slaughter,
and your ancestors will speak of your slaughter, and this is the calf of my law, and you will not be able to break it. Di: Don't say it in a paper and my grandfather will marry Karta.
This is the one who will give Agalta to Nahla in Beir. Di: Don't break it in the water and don't be afraid and they will be killed: Taman, Agalta will give Nahla in Nahla.

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O God, for the days of the Lord and for the blessings of the Lord, And they shall come near as the sons of Levi, and shall feed in the wilderness:
all judgment and all judgments are complete. and upon their heads shall be
And all the fathers of the city of Karta shall offer sacrifices to the slain, and they

The priest will say, "I will be a shepherd for your people Israel." It will be a blessing.

:And you shall fall, O my God, and I will avenge the innocent blood of your people. And you shall serve the
kosher first. And you shall bring a kinsman to bear upon the burden of your burdens, and they shall deliver them into your hand, and you shall return to their captivity.
And thou shalt see her in her captivity, and shalt give her a wife, and shalt be a widow, and shalt bring her back to thee:
and thou shalt bring her up to the house of thy father, and shalt shave off her hair, and shalt multiply her hair.
And you shall witness that you shall give her a cup of wine from her, and you shall be happy in your house, and you shall weep, and you shall give her a father, and you shall give her a mother, and she shall live a day, and she shall be free from
you, and you shall be free :So you will go to the valley and you will make it, and it will be
from me. And it shall come to pass, if thou wilt not be angry with her, and shalt not be angry with her, and shalt not be angry with her for money, and shalt not be angry with her for a while.
:Torture
Then the man who had given birth to a son, she became pregnant and gave birth to a son, and she became pregnant. And Bukhara Bar Shniata
Yafarish will retire to give her a piece of the land, but she will
forget about it, so he is: Rish will freeze her, she will be in the middle of the night.

And Mary, I pray you, will receive from me the commandment of my father and the commandment of my mother, and from me the commandment of my father and the commandment of my mother: and he will not receive from me the It will be a man's turn to be a fool. lion
commandment of my father and the commandment of my mother.
And they will unite in the house of my father and mother, and they will set them before their grandfathers in Kartiya, and to destroy the house of Din Ateriya.
And Mary Lithohi accepts Mimran as a glutton for his own sake and as a grandfather of bitterness. And they will say to my grandfather Kartiya, "My grandfather Din Seti is a liar."
:
And he shall cast all the men of Carthage into the river, and they shall die, and the servants of the Philistines shall fall from among you, and all Israel shall
commit iniquity:
and he shall be a man of great guilt, and shall be put to death, and shall be crucified, and shall be hanged on a cross. And I :
will not put my body on a cross, I will not put my body in a grave, I will bury it on that day, I will put it on a stone before it is laid. May your God give
you a treasure. :I will crucify you and not turn around, I will make you my friend.

Chapter 22

:Do not imagine that the Torah will be given to you, or that the words of Imriah will be spoken, and you will be subdued, and you will come and understand your neighbor.
And if your brother does not come near you and you do not know about it, and you have made it a part of your house and it is with you until you are
healed: your brother will come and you will make
it a part of his house and you will serve him and so you will serve him and so you will serve him and so you will serve him and so you will serve him
for all your brother's loss, you will only be :
separated from him and you will forget him until you have a place in his house. :Do not imagine that a horse will be born from the dead, or that a teacher
will be born from the dead, and that a man will be born from the dead, and that a man will be born from the dead, and that a man will be born from the
dead, but that a man will be born from the dead, and
The bird will be jealous of you in Arha in all Ilan, whether on the ground, in the fields lion

If you build a house of worship and worship a god, and do not fulfill the duty of the law of the deacon in your house, then it will fall: it will fall from it: you will
not sow your
vineyard, you will not sow a vineyard, you will not shed tears of seed, you will sow and reap a vineyard: you will not go down to the
Torah and to the grave like a god.
:You shall not wear a garment made of fine linen and mixed linen.
:Crusadin will serve you on the four wings of your robe, you will cover her with it: But a man will
turn to give and will go to her and will filter her and will make her a mirror
of milk and will make a sacrifice to her and will say, "Give me, I will give you this, indeed you have turned and gone to her: and you will not forget her
virginity."
And Abuha (not my father) returned to Deulemta and Ima and said to him, "You are the virgin of the world, before my grandfather Karta: to destroy the house of justice,
you will find it." And Abuha Deulemta said
to his grandfather, "You are the covenant of my beloved, you are the man of justice, you are the one who is the judge, and you are the one who
is the judge." And this is the same as the vision of Melin, saying, "You have not forgotten your covenant with Betulin." And I will not be a virgin of my covenant:
and Shushipa will be scattered before my grandfather Karta.
And the grandfathers of Karta will speak: This is the day of the mighty, and they will understand it.

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And they shall take from him a hundred shekels of silver, and shall give it to the father of the world, and I will give him a silver coin for a thousand years: in the land of Israel, and it shall be for you, and you shall be a silver coin for a thousand years: and if he sin, and it be a sin, then I will not forget him in the land of Israel for a thousand years.

And the world will be determined to destroy the house of Abuha, and the men of Karta will bury her in the stone and die, and I will serve you: there will be a clan in Israel for the house of Abuha to commit fornication, and the idolaters will be destroyed from among you.

A But a man who lies with a woman will be ashamed, and a man will be killed, and a man who lies with a woman will be punished.

And it came to pass, that Ebed-melech, a servant of Israel,

:There will be a woman in the world who will marry a man, and a man will forget her in the desert and lie down with her.

And you shall be punished, and And a man shall be killed: and he shall lie with her in his bed, and for ever shall he not serve, from the beginning of time to the end of time, the law of the scribe shall be upon him: and as a man shall be slain by his friends, and he shall kill his soul, so shall the law be fulfilled: and in wisdom shall she forget the cry of the world,

and the night shall be a day of separation for her.

:But a man of the world will forget his wife, but he will not be betroth her, and he will seduce her, and lie down with her, and forget her.

Y And the man who slept with her was given to her father, fifty shekels of silver, and she was to be his wife, and she was to be his wife for the rest of her days.

Chapter 23

:No man shall return to the sign of my father, nor shall he reveal the wings of my father.

:Do not oppress a pasik and a scoundrel for more than a thousand times :Do not oppress a mamzra for more than a thousand times, even if it is ten times Do not oppress a leah for more than a thousand times Do not oppress an ammonite or a scoundrel for more than a thousand times Do not oppress a hon for more than a thousand times :Do not oppress a scoundrel for more than a thousand times World

For this business, that his face may not be likened to bread and water, in the wilderness of Egypt, and that Agar shall be yours: Balaam the son of Beor, from the land of Aram, for the fruit of your iniquity.

Your God, you have given me a blessing, and my mercy is upon you: your May your God receive the Kabbalah from Balaam and its opposite be And not my father God

:Do not be afraid of Solomon and his people all your days forever: Do not go far from Edom, but your brother is not far from him, but he is a resident of his village: He will certainly give birth to a son, a son who will be a great man From afar

There will be a strong man in you, who will not be oppressed by the call of night and day, and will be free from the creation, and will not be able to bear the body: lion the commandment

And it shall be, that from the face of Ramsha, he shall wash himself with water, and as a scum of the earth, he shall pour out his blood upon the body of the king.

:And you shall find a place of rest, and you shall go from Bara to Masreta, and you shall spread out Taman to Bara.

:And thou shalt go to thy place upon thy bed, and it shall be in thy altar unto the LORD: and thou shalt dig therein, and make atonement, and cover thy loins with

Y thy girdle: O thy God, which dwelleth in the midst of thy house, thou shalt make atonement for thy servant, and for thy servant that goeth before thee: and it shall be unto thee: thy servant shall be holy, and there shall not be a transgression of the law of the LORD in the land of Egypt. Mimriya from Utba to you

:You shall not deliver a commoner into the hand of his lord, lest he be taken away from you by the hand of his lord.

:Your people will be among you in the land of the living, and you will be afraid of one of your relatives in the land of the living. You will not be a slave to a man from the daughters of Israel, and you will not be a slave to a man from the sons of Israel. You will not be a slave to a man from the daughters of Israel. :

But you will not go up to the house of the sanctuary, and you will not go up to the house of the living Far ahead: God will satisfy you: Do not lend to your brother interest, interest on money, interest on money, interest

on everything, interest on everything, from the time of Demetrius.

O God, in all the works of your hand upon the earth, increase the number of the peoples, and do not increase your brother, except in your blessing: you have made a covenant with the LORD for a covenant.

Your God will not delay in my salvation, but whoever demands it will be required of me. Your God is from you: and you But I will go far ahead. will be held accountable.

You will have a debt. And you shall refrain from making a vow: you shall keep the corners of your mouth shut and shall do as you have vowed before, O God, who has promised you this in your heart.

:You shall plant your neighbor's vineyard, and you shall eat grapes as much as your soul desires, and you shall not give to your neighbor.

:You will be jealous of your friend's interest and will gather a grain with your hand and a grain that will not be picked up on your friend's interest.

Chapter 24

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Then a man will come and take her, and it shall be, if she forget not, that she is not merciful in my sight, then I will forget her transgression: and he will write her a bill of divorce, and he will love her, and send her out of her house: and she shall go out of her house, and she shall be to another man, and he will be a strong man in her sight, and he will write her a bill of divorce, and give her in his hand. And he will deliver her from her homes or from her enemies: a mighty death in the sight of her is destined for her.

Leah, the daughter of Baal, the firstborn of the family, the daughter of the father of the mother of the son
And do not be afraid, O Lord, for I am far away, O Lord, for I will turn back,
O Lord, for I will not be afraid

But if a man steals a soul from my brother, one of the sons of Israel, and is deceived by him, and he is deceived by me, and he is killed, then he will be a slave of a prostitute from among you.

Ishtar in the Makhtash, he closed it for the rain, for the rain, and for the service, as all this shall be, and it shall be established for the priest, and for the Levite, as much as this: and he commanded the priest to be a priest for the service of your God, :Oh, how powerful, my servant!

for Miriam in Arha in Mifkecon from Egypt: and you shall grant to your friend a grant from time immemorial, that there shall be no passage for her houses for the purpose of her dwellings: in the land of the living it shall be established. And if a man is a poor man, he shall not lie down in his pledges.

M When you come, give him a pledge like a cloak, and he will lie down in its folds and bless you, and you will be remembered by your God. :Yes

You shall not oppress the poor or the needy of your brother or of your neighbor, except in your case, in your case.

On the day of judgment you shall give alms, and you shall not transgress, but you shall be a poor man, and you shall not be a slave to your own people. And you shall not be called a slave before them, and you shall be in debt. A father shall not die for his son's sake, and his son shall not die for his father's sake. A man shall not be in debt for his father's sake, but he shall die. You shall not save the judgment of a debtor, and he shall be ashamed, and you shall not return a pledge.

The widow's garment is from the Lord, therefore I command you to serve And you will remember the servant of the Lord who was in Egypt, and your bones will be broken. Him: Pithamah the judge

A Therefore you shall cut off your head with your hands, and you shall cut off your head with your hands, and you shall not turn back to your surroundings, for the fatherless, for the widow, and for the widow: for the Lord your God shall bless you in all the works of your hands: therefore you shall keep your head, and you shall not fall in your ways, for the fatherless, for the fatherless, and for the widow.

"I will gather your grapes, but you shall not make a mistake in your vineyard. It will be for the widow and for the widower."

:And I will remember the servant of the LORD, and

Chapter 25

There will be judgment between the gods, and they will approach Dina and judge, and they will remember the day of Zakah and they will love the lion day of love.

And it shall be, if a man's son cometh to Alkaa, he cometh, and Jeremias, and Dinah, and Yalkinia, before me, as the mass of her duties: in the number of forty Yalkinia, Joseph shall not add Dilma, Joseph shall add to Alkaia, on top of Elin, Maha Rabbah, and it shall be easy for your brother: in your eyes

:Do not eat a Torah meal in a pot.

But my brother will understand that he is a widow and will die one day, and I will not give him a sign of a man's birth: later (not my son) he will rise up and go up to the altar, and he will turn to Leah and rise up: and it will be a great cry, this child will rise up on the day that my brother died, and his name will not be cut off from Israel, and if he does not establish a man, And she said, "My father is not my father, nor is my mother my father, nor is my father my mother

And the fathers of Carthage shall call upon him, and shall murmur with his people, and shall rise up, and shall say, There is no shepherd for his flock.

And she shall come near to the house of the LORD before the LORD, and she shall be the daughter of Sinai above her feet, and she shall be naked at her mouth, and she man, that he shall not build a house for his shall be naked: and she shall say, Thus shall it be done unto the brother: and her name shall be called in Israel, The house of the daughter of Sinai.

But a man shall be as a man as a brother, and a man shall be as a brother unto me

And if a thorn be in your hand, your eye shall not spare it.

You shall carry in your pocket a weight and a weight of Rabbah :No, it won't be and Zaerah: you shall not have in your house a weight and a weight of Rabbah and Zaerah.

The Lord will bless you, the

O God, every servant of falsehood is a servant of falsehood: but I will drive them far away: O God, I will destroy this servant of yours, Amalek, in Arha, in Mifkecon, out of Egypt.

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And do not reject from before: He will destroy you in the wilderness and kill all those who are behind you, and you will be my enemy and not mine. May
your God be with you and may he be with you, may your God give you rest from all your troubles, from the traffic in the land of Arah, this is it: I will store up for you a gift, you will wipe it out, and when you do, you will not be able to drink from the well of the water.

Chapter 26

And it shall be, that the LORD thy God shall give thee a storehouse, and thou shalt bring it forth, and shalt be fruitful in it.
And you shall be like the Lord your God, and And you will return to Mereesh, all of you, if this happens, you will be more than your enemy.
:To find this, God will be afraid
and you will be like this, this is the day of the Lord, and you will say to him, "I have experienced this day before." But you went up to see this, this is the day, this is the day of the Lord
Your God: And he will turn a priest from you and put him before them as an altar, and you will write
and say before them, O God, Laban the son of Aram, come to Obed, give Abba and land to Egypt and the land of Taman: with a small people, and Taman became a great people, surrounded and surrounded.
:And he brought us out of Egypt, and we were afraid, and he loved us, and he was a hard plowman.
And let us go before, O God, who is willing, and who is willing, let us pray. From Egypt, Bida Takifa, and Bidarea, Ramma, and Behzona, Raba, and Bathin, and
Bmuftin: Araa Hada Araa Abda Chalab and Dabash and Aan, did you not tell me that you were a man? If you loved me, you would marry me before your God, and you would worship before your God, and you would have a man in your house, you and Levi, and Giora, among you.

:Yes

And thou shalt bring forth all the tithe of thy increase in
A the year of the Lord, and shalt give it unto the Levites for the conversion of the children of Israel: and thou shalt keep the tithe for the tenth.
:To be filled and to be filled, and to be filled with your blood and to be satisfied
And he said, O God, I have set apart a holy place for you, a tithe from the house, and I have set apart a place for the Levite, and for the widow, according to all your commandments. You have commanded me not to transgress your commandments, nor have I forsaken them.
You did not eat of my bread in my youth, nor did you throw away my bread in the wilderness, nor did you love my bread until you received it, saying: Enough, O God, is my servant, as you have commanded me.
Y Israel, and you shall love us as you love us, and you shall serve us as Look down from your holy dwelling place, from heaven, and bless your people.
you love us, and you shall serve us as you love us. And My
predecessor and the rain of my creation: and my command and judgment and the Kabbalah in Mimriya

May you, O Hattab, one day be judged by those who are your enemies.

:And your hand is like a day of judgment, for those who have made you a beloved people, as if it were night, and for the rain, all my commandments, and for your gift, a blessing upon all the people, a servant, to be praised, and to be praised, and to be multiplied, and for those who have made you a holy people before them, your God is like if it were night.

Chapter 27

Israel, you are a people who will not be afraid. You will be careful. I will be careful. I will be careful. And Moses and his grandfather
:law
And it shall come to pass on the day that thou shalt cross over Jordan unto the land of Aram, that the LORD thy God will set up for thee two pillars of stone, and thou shalt write upon them all the words
of this law, that thou mayest do them, that thou mayest pass over the land of Aram, and that thou mayest be a servant of the LORD thy God, and O God, you have made me your servant, and it shall be at the crossing of the Jordan, that the stone shall be built, and the stone shall be
built. I command that it shall be established on the day of judgment: in the Torah it shall be a pillar, and the secret shall be in the Siddha.

And you shall build an altar in Taman, O God, an altar of stones, not to be lifted up on high,
Your God : Build an altar of burnt offerings to your God, and put a banner before them, and put it before them.
Your God And thou shalt make a holy cup, and shalt fill it with oil: and thou
shalt write upon the table all the words of the law, which Moses and the Levites shall read in the morning
and in the evening, and the priests shall give unto all Israel, and the Levites shall give unto all Israel, and the children of Israel shall hear
:For the people before
him: And he said to them, "My God is your God, and you shall serve Him, and He shall establish you. For I will command you on the Day of Judgment."
And Moses commanded the people that day, which was a day of reckoning.
The people of the land of the Gerizim, at the crossing of the Jordan, were Simeon and Levi: and Judah, and May there be no blessing.
Issachar, and Joseph, and Benjamin, and Naphtali, and
Asher, and Zebulun, Dan. :And they will not stand on the slope of the Torah, De'avel Reuben Gad

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And they shall understand my word, and shall say unto all the people of Israel, Cursed be Ramah.
And he shall be hidden in the darkness, and shall see the light of the night, and shall serve the image of peace, and from afar shall he be the servant of the hands of Aman: all the people shall say, Aman.
:Let my father and my mother praise me, and let all the people say, Amen. :Let my father and my mother praise me, and let all the people say, Amen.
:The night of the judgment of the house of the Lord shall be filled with fear, and all the people shall say, Amen. :The night of the judgment of the house of the Lord shall be filled with fear, and all the people shall say, Amen.
:Late night I will lie down with the sign of my father, my soul will be like the wing of my father, and all the people will say, Amen. :Late night I will lie down with all the people, and all the people will say, Amen.
:Let him lie with his sister, the daughter of my father or the daughter of my mother, and all the people will say, "Amen."
:Let her lie down with her mother-in-law, and all the people will say, "Amen."
:Let my friends see it in secret, and all the people will say, "Amen."
:Whoever accepts a bribe to kill a person, innocent blood, and all the people will swear, Amen.
:But if he does not fulfill the commandments of the Torah, he will surely be a servant, and all the people will say, "Amen."

Chapter 28

And if the Kabbalah accepts the saying, "My God is like a raindrop to a servant, you shall obey all my commands." I command you, your God, over me and over all my peoples, and it will happen: a day of judgment and it will be given to you, O God.
And they will bestow upon you all the blessings of the Lord and will bless you, and you will receive them as I say:
Blessed are you in the wilderness and blessed are you in the wilderness: Blessed are you in the wilderness, and blessed ways and :Blessed are your your commandments:Blessed are you in your work and your commandments:May you be blessed May your God be with you: Will be given

You will establish a holy people, as is fitting for you, and you will be a witness of the commandments of your God and your God: in the order of the ancients.
And all the people of the land shall see the vision of the Lord, and they shall hear the voice of the Lord, and they shall go out from thee, and thou shalt be left alone. And thy father shall be in the wilderness, and thy mother in the city, and thy father in the city, and thy father in the land, and thy father in the city
May heaven give you rain from the heavens, and may you give your land a blessing in its season, and may you give all the work of your hand a blessing, and may you be a blessing to the nations, and may you not be a curse. : Go, Otsaria Taba. The sea will open.
And it shall be given thee to compass and not to weaken, and thou shalt be high above, and thou shalt not be low below, but thou shalt receive the commandment of the Lord: O God, I command thee, a day of judgment for rain and for service, and thou shalt not depart from all the commandments of the Lord. I command thee, a day of judgment shall be set on the right hand and on the left, to make thee a plain: the law of the people. For the sake of your God, for the sake of the rain, for the sake of the worship of all my commandments and my creation, I am the one who commands you: I will command you on the day of judgment, and I will give you all that the Lord has commanded and will strengthen you. And if you do not accept it, it is enough.
:Lit at Bakrta and Lit at Bakkla :Lit Salach and Atsach

:Let your tears flow and your sorrows come in the mornings of your teachings and in the evenings of your days: Let your labor and your labors be in your heart, in your land, and in your land, and in all the works of your hands, you shall labor until: until you are satisfied and until you are scattered in the wilderness, before the face of your servants, you have become a snare, I have entered into you, you shall die. Until I have satisfied you, you will be like a camel, like a camel, like a camel. :Yadbek will scattered. Y besiege you, he will besiege you in Shachaphta, Kadakhta, Bdelkata, Harhora, Harba, Sidphona, and Yarkona, and he will pursue you until you are Sea Yageri

And I will make your heavens above your heads as strong as a thorn bush, and your earth as cold as a thorn bush: like a thorn bush from a thorn bush.

:May the Lord rain on your land powder and dust from heaven, and may it live on you until you are destroyed.
You will be given a place to live in, and you will be able to go to the city of Arrah

:You will be educated in the camps of Egypt, in Bichurim, in Garba, and in Baharis, so ashamed that you will not be able to resist.
You will be trained in humility, in humility, and in boredom, and you will be a toucher : of purity, just as a toucher of fear in the Kabbalah, and your journeys will not succeed, and you will be a burdensome one: and you will be a burdensome one all day and night.

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:Tyros will be destroyed and a man will lie down in her house. She will build a house and not be destroyed. She will be like a city that will be established and not be destroyed.
There shall be a man before thee, and he shall not return unto thee, neither shall thy hand be a burden unto thee, neither shall thy substance be It will be a day.
able to bear: I will give thee a burden to the workmen of thy heart, and thy
sons and daughters shall be a burden to another people, and thine eyes shall be a vision, and they shall be consumed because of them all the day and night. In thy hand shall be a plague.
:If your event and all your signs come, the people will not know it, and you will be in a strong and powerful place, and you will be afraid all day long. :And if your eyes wander, you will see that your camp will be in a camp, on a
horse and on a donkey, and you will not be able to move from the sole of your foot to the ground. :Your mind will be troubled.

You and your king will rise up against a people who do not know you and your father, and you will divide the land of Taman, the land of Yagly Yay
and you will be a blessing, and your father and as a salvation for
all the peoples. Your word will be to Taman: in the mountain of Zera, Sagi, you will make a covenant with Hachala,
and a small one will gather, but I will destroy it with great force.
: You will stand and you will flourish, and you will not drink and you will not be afraid, but you will swallow me up.
: Olives will be yours throughout all your territory, and you will not be afraid, but your olive trees will be abundant: you will
have sons and daughters, and you will not be afraid, but your olive trees will be abundant in Sheba:
all your trees and your descendants will be in your land, and you
you will be: :Tutab Arel Di among you will be a slave to you, a slave to you, a slave to you, a slave to you, and
He will be your Joseph, and you will not be a slave to him, He will be a besieger, and you will be a weakling.
Ra: And they will give you all the land of the living God, and they will pursue you and distress you until you are destroyed. But you will not receive the waters of
your God is enough for the rain; he commands it, and he establishes it; he commands it.
And they shall be a curse upon you, and upon your children, and upon your fathers, for ever.
: Pass, do not break through before them, O God, in the joy and in the sorrows, in the darkness, in the darkness, in the darkness,
and

:I would be a people far from the ends of the earth, as I am from my hand, a people that will not listen to my words.
:A people will surround you with a sword, and you will not return to your father, and you will not be cleansed with ointment, and
you will be covered with a wound in your city, and you will be covered with a wound until you are healed. There will not remain for you a bad wound, and from your neck until you are
healed, you will be given the cattle of your toilers and the oxen, and you will be :
covered with all your blood, until your oxen are cut off, and your sheep will be like rams and ewes. You have washed yourself in the water of your hand: your hand will be with you and
your heart will be with you in all your callings in all your hands. The Lord your God will be with you. The Lord your God will be with
you in sickness and in old age. He will be with you and you will be able to bear your tears in the flesh of your sons and your daughters. The Lord your God will be with you and your heart will be with you.
Your ways are strong in you and your beauty is like a mirror. You will see my eyes in my brotherhood and you will see my resurrection and you will see my son Noah.
This is true.
From one to another, from the good news of Noah, it will be possible to find a place for Ishtar, a place for her, a place for her in the wilderness and in the
wilderness: your enemy will be with you in all your blood.
A man who has been in love with you and has been in love with you, without trying to make a difference, has been in love with you and has been in love with you.

And if you are a child of a woman, and you have a child of a woman of a man, and you have a child of a woman of a man, and you have a child of a woman of a man,
and you have a child of a man And the judge shall be sick, and
shall be a curse, and a curse, and a curse: and the LORD shall separate thee from thy people, and the curse of thy children from the test of a great man: and it
shall be written in thee, The curse of all the oppressors of Egypt,
which thou hast entered from before them, and they shall be ashamed of thee.

:Even all evil and all fear, that is not understood in the book of the Torah, shall surely be given to you, until you are satisfied and dwell among the people of Ze'er, that
is given to you, as the stars of heaven are to the shadow of my face, that is not accepted by the saying, "Your God is

It will be a sign and it will be as I said. It will be a sign for the one who is going to the house, and

you And I will make you a prey, O you who are blind, from the ends of the earth even to the ends of the earth, and you will be cut off from the face of the earth, and
will not know that you are blind, and you will be :Yes, no
blinded, and you will be blinded, and you will be blinded, and you will not be able to rest, and there will be no rest for the sole of your foot, and you will be given: your
eyes and your breath will be wasted,
and your life will be wasted. You will receive a gift from Mekbel and be a guide to Lilia and Yam, and you will not be afraid in your life.
Ramsha and Ramsha will be given to you, from whom a bird will be given. From the desire of your heart, you will be a guide. In the forest, Timar is the one who
And your eyes will see, you will be a vision, and
you will be a seer, and you will be a seer, O Egypt, in the ship, in the land of Egypt. This is what I have said to you: You will not add more to the desire and you will be
a fool. Tamman: To the servants of your servant, to their mother, and to their mistress.

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Israel in the plains of Moab, in the mountains of If there are no flaws in my life, it is a shame that Moses was given to me to divide with my sons.
Michmash: I will cut off Amnon at Horeb.

Chapter 29

And Moses called unto all Israel, and said unto them, Behold, I have seen all these things, and they shall be a burden unto you: for they shall be a burden unto you, and to all your servants, and to all your servants:
: Try Rabbiah the vision of your eyes, I am atya and Muftia Rabbiah Hanun
And let not the Lord be ready to come to knowledge, and the eyes to see, and the ears to hear, until the day of judgment.
And the word of the Lord shall be forty-two years in the wilderness, without weariness, from the beginning of the world, and your shadow shall not be above your feet.
: For bread is not eaten, and bitter is sharp, and old is not given, except for knowledge, but I will be God.
And we will go to the place of judgment, and we will bring Sihon king of Dacheshon and Og king of Demeter to the forefront of our land: relatives and friends.
And we will set aside Araunah and Jehab to store it for the tribe of Dirauben, and for the tribe of Dagad, and for the divisions of the tribe of Dimnasheh:
and Tittron will set aside the pits of the rising of the sun, and the service will be different from that of Tzalchon, and all this service will be given.
For the day is coming, and judgment will come, as before, and God will bring them peace, security, and prosperity: every man shall be Israel.
:Teplachon, your dwelling place and your conversion, are in the body of your servants, from the gathering with you until your waters are full:
for your ascent in the morning, your God is sufficient, and in the morning, your God is sufficient, he has judged with you on the day of judgment.
Go to God, as it is said in the night, and as it is said: Unlike the Aqama, there will be a day of judgment for the people, and it will be
I will be with your father Abraham, Isaac, and Jacob, and you will
die, and you will surely die, and you will surely rise again, and you will surely die You know that we were
born in the land of Egypt, and that we passed through the land of the Ammonites, that we passed through.

:And they saw that their abomination was a sin, and that their sin Envy and jealousy will be in my ears, and I will die,
and I will think in my heart, saying, "Why should it be for me?" I will reflect: "My heart is exhausted, rather than gather together my sins, and I will be filled with envy."

grant you peace, and may you be strong in the Lord, The judge will be punished: May the Lord bless you, O Israel, and I will not hate you.
and may you be steadfast all the writings of the judge will be erased from the book of judgment.

And he said, "Behold, I will stand in the midst of the wilderness, and This is the beginning of the end of the world, and this is the end of the world: and all the people will say, "What is the work of a slave?" It is like the time of the end of
the world. And they will say, "What is the end of the world Gafratha

And they were reduced to the error of the common people, and they worshipped the wealth that had entered them, but they knew nothing and were not good at wealth.
And the time of anger is like the time of judgment, and the time of all the writings in the book of judgment is like the time of the day of judgment. And they will be shaken from their anger and heat (and anger) and they will be angry and angry for another time: like the day of judgment.
And Demiglian, for us and for our children, forever, to serve all the commandments of the Torah: Demetrius, first of all, is the goddess. Indeed.

Chapter 30

And it shall come to pass, that I will give unto thee all the cities of the earth, and the mountains of the sea, and the sea of the mountains, and the mountains of the sea He will redeem you and have
mercy on you and will turn you away and sanctify you from all the nations. He will comfort you, O God: your God is in Teman, and from Teman your sacrifice will be.
And he said, "O God, restore my soul."

We will be yours. : If your glory be in the wings of heaven from the east

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:And may the Lord your God make you dwell in the land of your fathers and your fathers, and may it be good to you and may he protect you from your
fathers. May the Lord your God give you a tender heart and a tender mind to bear your children. May the Lord your God give you all your heart and all your And I will
soul as long as you live. May the Lord your God
give you all your possessions, and may On your back and on your shoulders, they will pursue you.
And you will repent and accept my word and obey all my commands. I will command you on the Day of Judgment.
A And your God will bless you in all the works of your hand, in the father of your tears, and in the father of your city, and in the father of your house, for good.
:And I will turn to you, O my God, to do good, as I have commanded you, and I will establish your covenant
with you, as it is written in the book of the law of the Lord: and you shall turn to the Lord your God with all your heart and with all your soul: and you shall keep this
commandment, for I will keep it on the day of judgment. There is no interpretation from you,
and there is no distance from you.
:It is not in heaven that He will say to us, "He will bring it to us, and He will hear it, and we will worship it." And it is not in the sea that He will say to us, "He will
bring it to us, and He will hear it, and we will worship it." And it is not in the sea that He will say to us, "He will bring it to us, and He will hear it, and we will worship it." But
I will bring you a
covenant with Him, and I will make it a covenant with you For her servants
:The prophet Diahavi before you is a day of judgment, a day of life, a day of death, a day of mourning, a day of mourning.
God, your God, has made you a righteous man, and I have commanded you to be righteous, and I will bless you. God, your God, has made you righteous, and I will
establish you, and I will judge you, and you will live. And you will hide.

:But if your heart turns away and you do not accept it, and you are deceived and worship the idols of the people and worship the idols
of the people, I will make a covenant with you, and you will be destroyed from generation to generation, and you will not bow down for a day on the earth. You will pass over
the Jordan, the Me'al, the Taman, the Merithe, and the
Asahedite. You will testify that on the Day of Judgment, you will give heaven and you will give earth, my life and death will be yours before you. And Luttin: And you shall
be fed with life, and I will raise you and your children.
For mercy, O God, for the reception of the words, and for the closeness of the entrances, I am your life and your length: your days are for a feast on the earth, they
will be for your fathers, for Abraham for Isaac and for Jacob for a feast for the rich.

Chapter 31

And Moses and all Israel went up to the mountain of Pithmah that night.
And I said to the hundred and tenth men, I will go to the Jordan, and I will be able to go to the river, and to the river: And it came to pass, that I said unto you, Thou shalt not go
over Jordan, because the children of Ammiah are come before thee,
and Joshua shall be a rebuke unto thee: and thou shalt go over before thee as by night: and Your God, the God of Israel, will go before you and save you. Sea
the children of Ammiah shall serve the children of
Ammiah, and the children of Ammiah shall serve the children of Ammiah. It is said, "And for the feast of the Lord, these things shall be done: and they shall be ordained,
and they shall be ordained for the feast, according to all that thou hast commanded, these things shall be done."
O God, who has spoken before you, do not let us be afraid They will attack and be violent, they will not advance and they will not escape from their presence.
or be afraid. And Moses called to Joshua
and said to him, "All Israel is strong and mighty in my sight, but you will be a burden to this people." This is the judgment: "For the day will come, it will be for the father to be
strong, for the mother to be strong, and you will be strong, and you will be strong."
And he said, "He will be with you, he will not hinder you, he will not forsake you, he will not be afraid, he will not be afraid."

And Moses wrote, saying, Thus saith the Lord, and he gave it unto the priests the sons of Levi, even unto the priest Aaron, that he might set up the ark of the covenant of the
Lord, and :Grandfather
to all Israel: And Moses commanded the Levites to keep it for a year, at the end of the seventh month, at the time that he took it in the feast of tabernacles.
When all Israel shall see it, O God, in the place where it shall be, you shall be afraid, and you shall be called, O God, before them: all Israel, and you shall
be taught, as a great people, and you
shall be called And they will rebuke the servant for all the shortcomings of the Torah, indeed.

And they that knew not, heard, and cried unto the LORD, saying, All the days of the LORD are come, and the LORD is with thee: and they stood on the plain of the
LORD, which is beyond Jordan, from Taman to Merathaim. And he said unto Moses, Is thy day at hand to die? Call
upon the name of Joshua, and thou shalt go up to the tabernacle of Zimna, and to Ephakad: and Moses and Joshua went up, and thou shalt go up to the tabernacle of Zimna,
and to Ephakad. In the tabernacle of Zimna: And I will be revealed in the tabernacle
by the pillar of the law, and the pillar of the law shall stand on the threshold of the tabernacle.
And I said unto Moses, Thou shalt lie with thy father, and there shall arise a people of judgment, and he shall plant a seed after the way of my people, and I will see: behold,
it is upon the oak among them, and they shall sit down in their place, and they shall sleep, and my days shall be fulfilled.
And my garment shall be torn in pieces in that day, and I will cast it away, and I will cast it out of my habitation, and it shall be a desolation, and it shall be a reproach, and it
shall be a reproach, and it shall be a reproach, and it shall be said in that day, Is it not from the habitation of my God that my reproach is among me? When the Lord is
finished, and I will cast it
out, I will cast it out of my habitation, in that day, upon all that is in me, his servant is my light. Turn it into a trap: blind

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And it shall be written, That thou shalt surely praise thee, and the children of Israel shall be equal in wealth to me: Before me shalt thou praise thee, and the children of Israel shall be equal in wealth to me: But I will proclaim
to the people that I will make a feast, that they may eat and be satisfied, and be merry: and they shall turn to the right hand. The sins of the common people will be punished and they will be punished and they will be punished before me and they will be punished on the day of my resurrection.
And you will write a letter to the martyr, and I will not be ashamed of the Sages, and the root of the matter will be, and I will be, and I will be given a breath from the children of my ancestors, and I will be a slave of the Day of Judgment, until I am not: I will announce the event that is coming.
And Moses wrote, "You shall surely be blessed on that day, and you shall be a thousand times greater than the children of Israel."
Israel went to see this and commanded Joshua son of Nun and said, "Be strong and courageous, for you will go up, my son: you will rise up to be a hero, and my words will be with you."
And the LORD commanded Moses to write the words of the law in a book, until it was finished.
Natalie Aaron And Moses commanded
Levi his son, and he gave him the book of the law of the law, and he set up the cover of the ark, and it was a testimony to God.
I know that your refusal and your stubbornness are worthless, and I will stand before you on the Day of Judgment: I refuse to give you what you have given me, and I will cut off your blood, as if you had
come to me. I will make all my ancestors restless and weak, and I will make them miserable before you. I will make you a fool, and I will testify: Look, you are the sky and the earth.
I will know the end of the world, I will be a rope, and I will be a ship, and I will be a ship from the beginning, and I will be a ship

And Moses, before the whole congregation of Israel, said, "Pitgamy, you shall sit down and worship, until you have completed it."

Chapter 32

:I will call him, and he will speak, and he will hear, and he
will see, and he will say, "My words shall be as the rain of a thousand years; my words shall be accepted as a lamb; my words shall
be as the rain of a thousand years God is more righteous than
before, and there is no injustice: He is more righteous than before, and He is more beautiful.

: He was a slave to the Lord, not a slave to the Lord, but a slave to the Lord, not Go to your grandfather and they will scold you.

Israel: In the storehouse of Elah, the people of Israel, in the wilderness You have made me pure like the apple of my eye, like a thorn in my flesh

My loneliness will be ready to be confirmed in the world, my loneliness will be ready to be united, and my predecessor will not stand, a thorn: a plea
They will be on the throne of the Lord and will eat the spoil of their enemies. They will love to plunder the spoil of the rulers of Kirjath-vim and the treasures of the kings of Karkin. :
They will love to plunder the spoil of their kings and rulers with the wealth of their princes and the people of their land. And I will store them up with the spoil of their armies and their kingdoms, and the blood of their mighty men will be poured out like water.

And the children of Israel, when they were come, were gathered together, and the people of Israel and the people of Israel, were gathered together, and the people of Israel, and the people of Israel, and the people of Israel, and the people of Israel, were gathered together, and the people of Israel, and the people of Israel, and the people of Israel, and the people of Israel

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:Gathering up the high places of the earth, the cups of the earth,
the bowls

:The saying of the Lord is a good thing, and the cold is a curse, and the children of men are a curse, and the
anger is a curse, and the hatred is like a thorn in the flesh, and the thorn

:My people are lost in their counsel, and you have overcome us in vain.
If their wise men had understood, they would have considered what would happen in their dreams.
They would have pursued one thousand and trained them to become ten thousand. (So) they would have been surrounded by a messenger, and it would have
been: Ashlem: So,
when we were surrounded, we would have been surrounded, and on our shoulders, this is our judgment.
I am like the people of Disdom, their shame is like the people of Amra, their shame is like the shame of the Lord, and their service is like their
bitterness.
Is the throne of the king of Egypt a throne of Pharaoh, and the throne of the cruel judges? Are not all
their servants, the firstborn of the tribe of Canaan, a treasure for the day of judgment in my treasury?
My predecessor was Pharaoh, and I will repay them for the era of Diglon from Arahon, but the day of their creation is near, and the source of their
destiny is: to the
But I will judge Dinah, my people, and the transgressions of my servant Zadkijah will be repaid, but my people, my ancestors, will be destroyed
forever: they will be struck down by fire from the LORD, they will be shaken and crushed.
:And it shall be said, Where they shall enter, they shall be covered with a veil, and they shall wash their clothes
in the house, and their wealth shall be abundant, and they shall eat meat, and they shall be given a gift of wine, and they shall be quiet, and they shall stand up as a flock, and they shall be
fed: and they shall be a shield.
See how I am, I am He, and by night there is a son of Me, I give death and life, from the hand of the wicked and from the hand of the wicked:
and by night from My hand a thief
:I will build my house in heaven, and say, I will stand forever.
If on one side you see the sky from the end of the sky and to the end of the sky, my sword will be uncovered and my hand will strike against Dinah:
I will send a terror to Sinai and to the bearers of my sword I will repay
my enemies with blood and my sword will be consumed in Amaya with the blood of the slayer and in Sheban in A'adah as the one who hates
Sanaa: and in the
bear that praises Amaya My people, the people of Pharaoh, my servant Zedekiah, will be redeemed, and Pharaoh will return to my land and atone
for them: for the people of Pharaoh
and for his people: and you, Moses, and the night, you shall give all the offerings of the Lord, and you shall make atonement
for them To cry for every defect, I testify that the law of the day is the commandment of the
Lord: to cry for the rain for the servant, all the defects of the law are true.

But there is no empty pit, but there is a smile, and there is a pit, and there is a law :Diknaan Di I will not let my children Israel store up and
die in the Torah Di you will be a turnip for Tamar and you will be consecrated
for your people as the blood of Aaron your brother in the Torah: And you
will be consecrated for your people Israel with the waters of the commandments of the wilderness, a stone on it, without holiness Yisrael: You will
be in the body of my children: But you will receive a vision of a time
And to Taman there shall be no transgression, but I will love the children of Israel.

On the day of Shakarthun in Mimri, in the body of my son

Chapter 33

Israel before his death: And surely the Lord will bless you, Moses, who prophesied, saying, "You are my son, and I will say,
'From my breast I will reveal myself, and a bright light will shine forth from the hair of my head; I will reveal myself to you in my strength from the wilderness of Paran.'" And
with her is a multitude of holy things, written on her right hand, from the body of the Lord, she will show you the love of God to us.
yen Even though we love the tribe of Shebta, all the holy ones of the house of Israel, the mighty one who rescued us from Egypt and did not speak a word
:Under your cloud, we will take your word: O Lord,
you have commanded us, O Moses, that we may inherit the throne of Jacob.
And there was in Israel a king in the assembly of the elders of the people, according to the number of the tribes of Israel.
Reuben, may he live forever, and may he die, may he never die, and may he receive my covenant, and may he be kept in his inheritance.
And it came to Judah, and I said, "Receive the burnt offerings of Judah in her offerings to her relatives, and to her people, and she will understand them: For the peace
of my hand, she will serve me, and I will be a refuge from my enemies, and a witness from the workers of my enemies, and I will be a refuge from my enemies."

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right." And Levi said to Touma and Uriah, "I will forget the man who has been faithful to you before. You have tried him in a trial and he is: Peace be upon me, for I will forget the

For my father and for my mother, he did not have mercy on me, as he did on Dinah, and for my brother and my son, he did not have compassion on me. But I have purified the foundation of your word and your statutes, and I will not change them as a
sacred thing, to teach your laws to Jacob and your laws to Israel, as incense of jasmine before you: and as incense to the Lord on your altar.

May my beloved be blessed, and may the sacrifice of my hands be accepted in the sight of the Lord. May my enemies be destroyed, and may my enemies be destroyed without cause.

The Lord will be my shield, the Lord will be my shield all day long, and the days of my life will be my shield: The tabernacle and To Benjamin I said, "Have mercy on me." Joseph said,
Blessed be from before, the days of my life Magdanly, the moon, the moon

: and Marish Turiya Bakhiriya and Muttov Raman Dilla Paskan
And from the best of the world, and from the fullness of my shepherd, you have dwelt in heaven, and on that which I have revealed to you in the Asana, all of you will be given: to Risha Joseph and to Gania (SA and to Gabara), Pharisa, my brother Rabbah, my brother Ziva, Leah, and Gabran,
who served Leah from before the time of Takfa, and Rome, with her great strength, Amaya. He will be killed like a lion to the ends of the earth, and there will not be a multitude of Ephraim's lions, nor a thousand of Manasseh's lions.

And he shall hire in your place to serve and to Zebulun, and he shall say, Zebulun, in your place to gather a kinsman for the sacrifice of your burden, the days of Moadiah in Jerusalem, the tribe of Israel, to the tower of the
asset house of the sanctuary, the assembly of the priests, the assembly of the holy things, to the house of the priest From Galilea to Hon

And I said to Gad, "My servant Gad will be destroyed, and his dominion will be destroyed with the king."
And I will receive in the presence of the Lord, and I will give him a portion of the land of Israel, and he will be a servant to the people of Israel, and he will judge them with Israel, and he will be a son of Dan, and he will go around like a lion's whelp, a lion that has eaten from a lion's den

And to Naphtali I said, Naphtali, Sheba, and the border of Birkan, from the west side shall be the Sea of Ginnosar, and southward shall be Jerah.
Be a brother to my brother and increase in the delights of a king: you will be like a piece of And to Asher I said, "Blessed are you, blessed are the children of Asher."
brass and brass (from your goodness) and like the days of your world, you will be covered.
: This night, O God of Israel, you have made your dwelling in heaven, your throne, and you have made it in the heavens of heaven: From the beginning,
O God, you have made your dwelling in heaven, from the beginning
And Israel will be washed in the water of my mouth, as the waters of And they will gather your enemies to you, and you will lead them on the way to the destruction of the kings of the earth.

Chapter 34

I will anoint and anoint all: I will anoint Gilead even And Moses took a rod from the king of Moab to the king of Dinbo, Resh Ramathaim, and put it on my nose.
unto Dan.
And all Naphtali, and all the border of Ephraim and Manasseh, and all the border of Judah unto the sea of the plain: and the south, and the north, and the north of Mesra,
in the land of Ketah, in the land of Jerah, in the land of Kartah, in the land of Diklia, unto Zoar.
And he said, "Leah, I will see that you are the one who raised Abraham, Isaac, and Jacob, and that you will be the one who raised your sons. I will give you a daughter who will be your wife. You will not go to the temple of the Lord."
And when Taman died, Moses, who was a servant in the land of Moab, was buried in the hill country of Moab, in the
land of Ma'mirah, in the land of Baal-peor, and no one knew of his burial place until that day.

: Moses, the son of Ma'ah, was one hundred and twenty years old, and he died, and my eye was not troubled, and my mouth was not hated, and my mouth was not called, and my mouth was not heard. And the children of Israel died, and Moses died in the land of Moab, thirty and thirty days: and they fulfilled his days in the land of Ebla, and they wept for him: Moses
And Joshua the son of Nun, full of the spirit of wisdom, said, The height of Moses is high, and the hand of my God is high, and my children shall receive him: Israel, and they shall serve him as the LORD commanded Moses.
:And there arose not a prophet since in Israel like unto Mesopotamia: and I will reveal it unto you, that it may be a proverb in every proverb.
To all the people of Atia and Mophtah, this is the message that I sent to the servant in the land of Egypt, to Pharaoh and to all my servants and to all the people of Aram and to all the people of
Jada Tekoa and to all the great vision, this is the servant of Moses in the sight of all Israel.